

Illinois State Police

Case #: 20-11711CC

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Desk: (217) 348-7387

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From Ronda Parker - Coles Co State's Atty's Office </O=COLES COUNTY/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=RONDA PARKER - COLES CO STATE'S ATTY'S OFFIC>

To Brady Allen - Coles Co State's Atty's Office <BAllen@co.coles.il.us>

Sent 05/14/20 03:44:20 PM

Received 05/14/20 03:44:21 PM

Subject Jury Instruction

Brady:

Attached is jury instruction 3.10. Of course you have to use the proper bracketed material.

Let me know if you need any help.

Ronda Parker, Paralegal  
 Coles County State's Attorney  
 Coles County Courthouse  
 651 Jackson Ave., Room 330  
 Charleston, IL 61920  
 (217) 348-0561 Phone  
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Attachments

Name Jury Instruction Right of Attorney to Interview.pdf

Last Modification Time 05/14/20 03:42:25 PM

Logical Size 91,932

Jury Instruction Right of Attorney to Interview.pdf

708) Jury Instruction Right of Attorney to Interview.pdf

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Attach Size 95534

Attach Num 0

Prepared by: DFE Ray Gondek #9684

Initials: \_\_\_\_\_

Date of Report: 7/22/21

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Display Name Jury Instruction Right of Attorney to Interview.pdf

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Attach Extension .pdf

Attach Filename JuryIn~1.pdf

Attach Method 1

Attach Long Filename Jury Instruction Right of Attorney to Interview.pdf

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Prepared by: DFE Ray Gondek #9684 Initials: \_\_\_\_\_ Date of Report: 7/22/21

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