

UNITED STATES DISTRICT COURT
for the
Central District of Illinois
SUBPOENA TO TESTIFY BEFORE A GRAND JURY

To: Paris Union School District #95
[REDACTED]
300 South Eads Avenue
Paris, IL 61944

YOU ARE COMMANDED to appear in this United States district court at the time, date, and place shown below to testify before the court's grand jury. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.

| | |
|---|---|
| Place: Peoria Grand Jury 100 NE Monroe St. Peoria, IL 61602 | Date and Time: June 21, 2023 9:00 a.m. |
|---|---|

YOU MUST also bring with you the following documents, electronically stored information, or objects (blank if not applicable):

See Attachment

Date: June 12, 2023



Shig Yasunaga

Shig Yasunaga
Signature of Clerk or Deputy Clerk

The name, address, e-mail, and telephone number of the United States Attorney, or Assistant United States Attorney, who requests this subpoena, are:

AUSA William Lynch
201 South Vine Street Suite 226 Urbana, IL 61802
[REDACTED]
William.Lynch@usdoj.gov

PROOF OF SERVICE

This subpoena for *(name of individual or organization)* Paris Union School District #95
 was received by me on *(date)* _____.

I served the subpoena by delivering a copy to the named person as follows: _____

_____ on *(date)* _____ ; or

I returned the subpoena unexecuted because: _____

_____.

I declare under penalty of perjury that this information is true.

Date: _____

Server's signature

Printed name and title

Server's address

Additional information regarding attempted service, etc:

Grand Jury Subpoena Addendum

Items or information to be produced are listed in paragraphs numbered 1 through 20.

Specifics regarding production can be found at the end of the Addendum.

Abbreviation Glossary:

- CD – Compact Disc
- C/O – Care of
- Dist – District
- Dis – District
- EFT – Electronic Funds Transfer
- MMS – Multimedia Messaging Service
- PDF – Portable Document Format
- PUSD – Paris Union School District
- RCS – Rich Communication Services
- SMS – Short Message Service
- USB – Universal Serial Bus

1. 
2. 
3. 
4. 
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6. 

7.

8. PUSD Employee Handbook – provide a copy of the PUSD employee handbook in effect during school years 2019-2020, 2020-2021, 2021-2022, and 2022-2023.

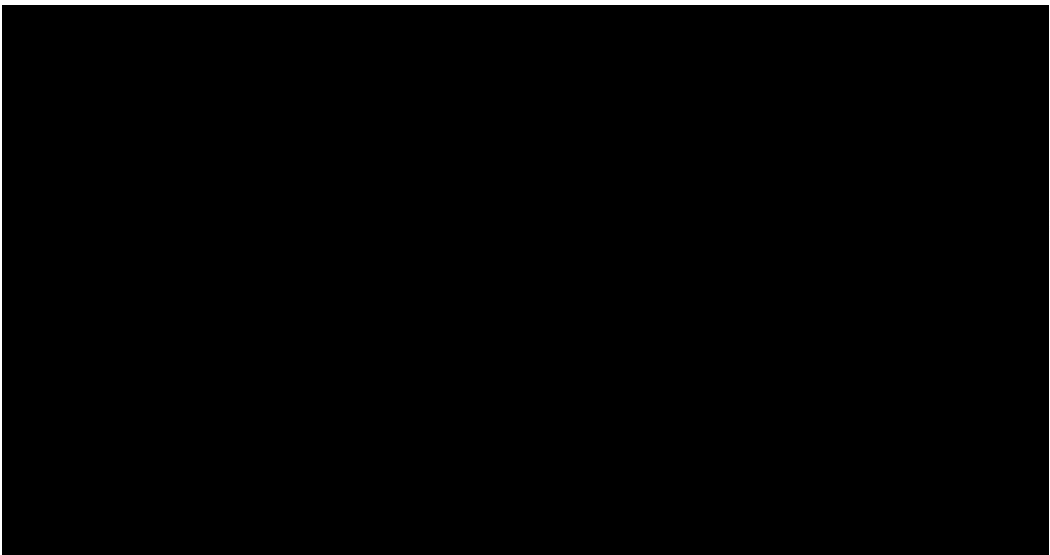
9. PUSD Policies and/or Procedures – for employees, contractors, subcontractors, and/or grant program partners. All PUSD policies and/or procedures for PUSD employees, contractors, subcontractors, grant program partners and/or grant program co-applicants. Note: If the same policies and procedures govern all five categories, please state so in your response. If different policies and/or procedures apply to each group, please provide all of them and indicate which policies and/or procedures apply to which group.

10.

11.

12.

13.



14.



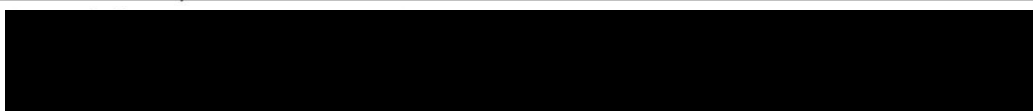
15.



16.



17.

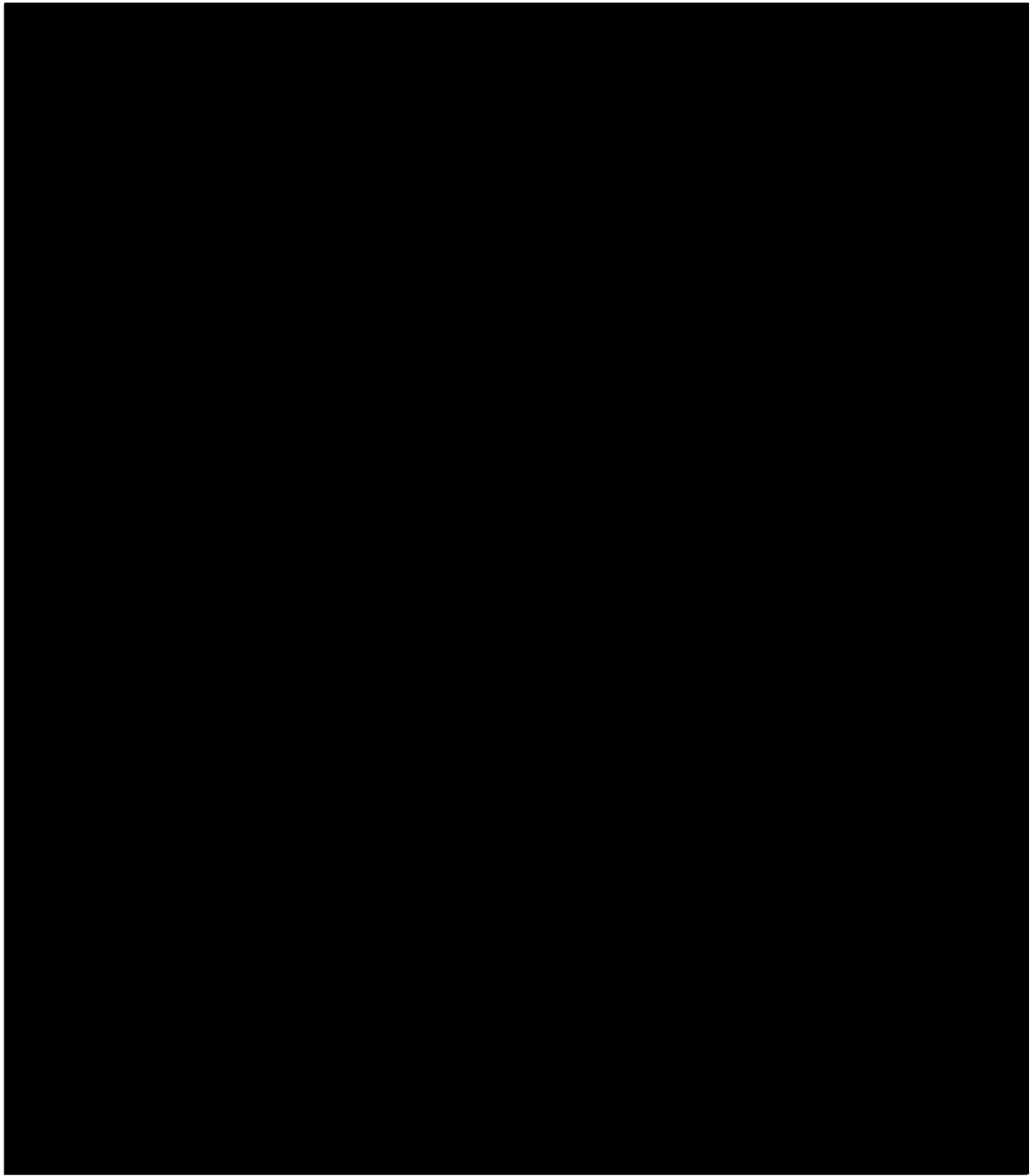


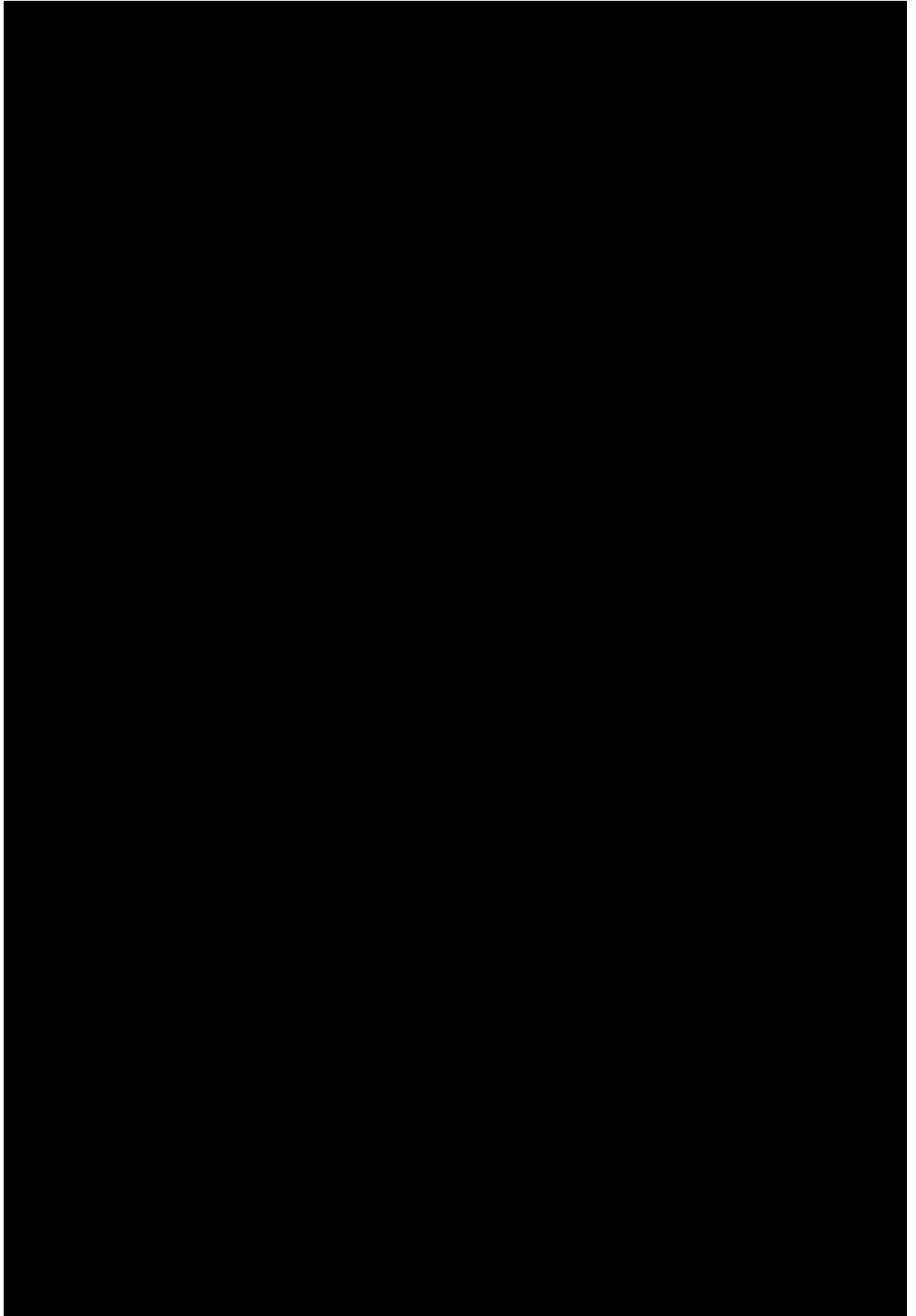
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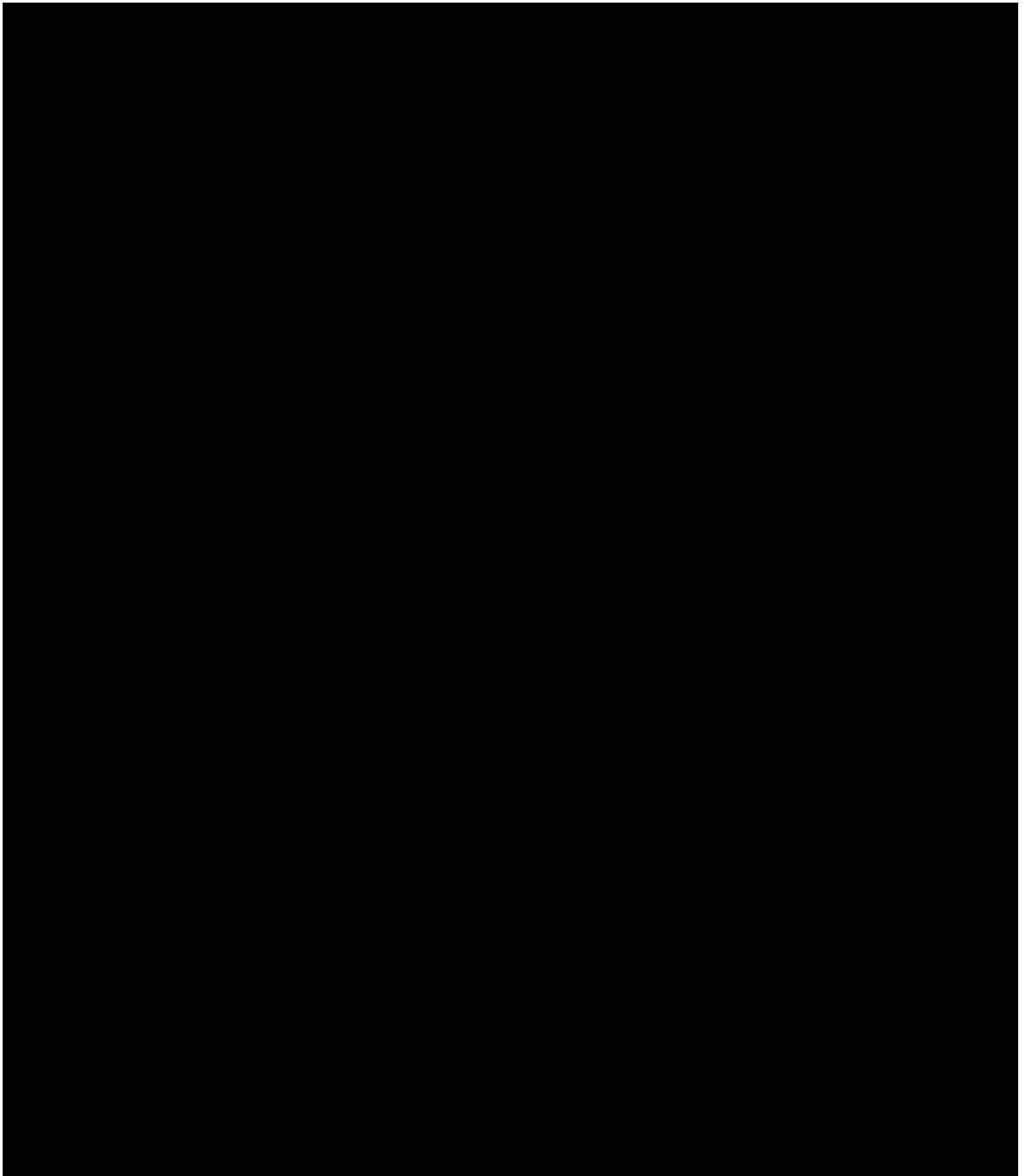


19.

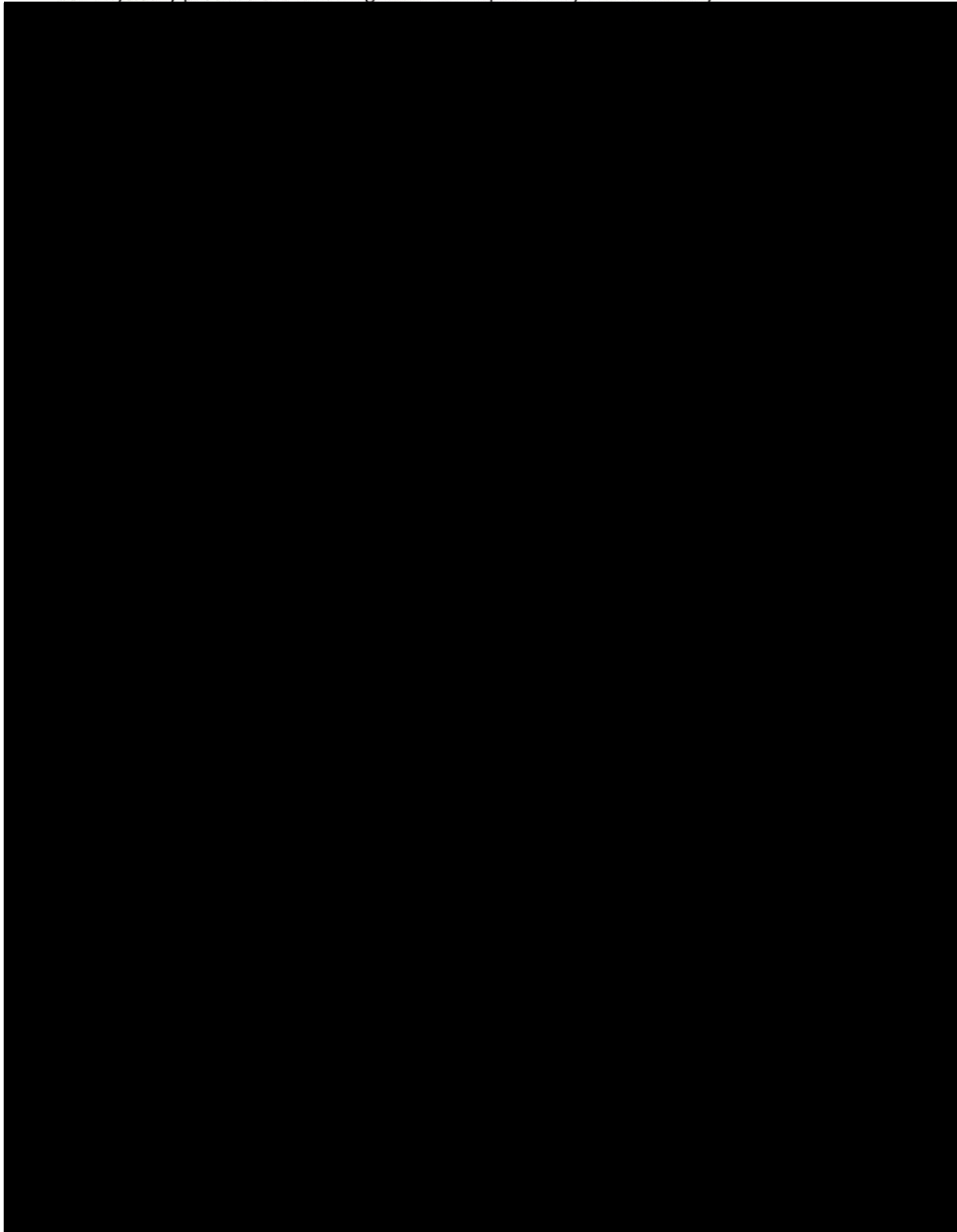


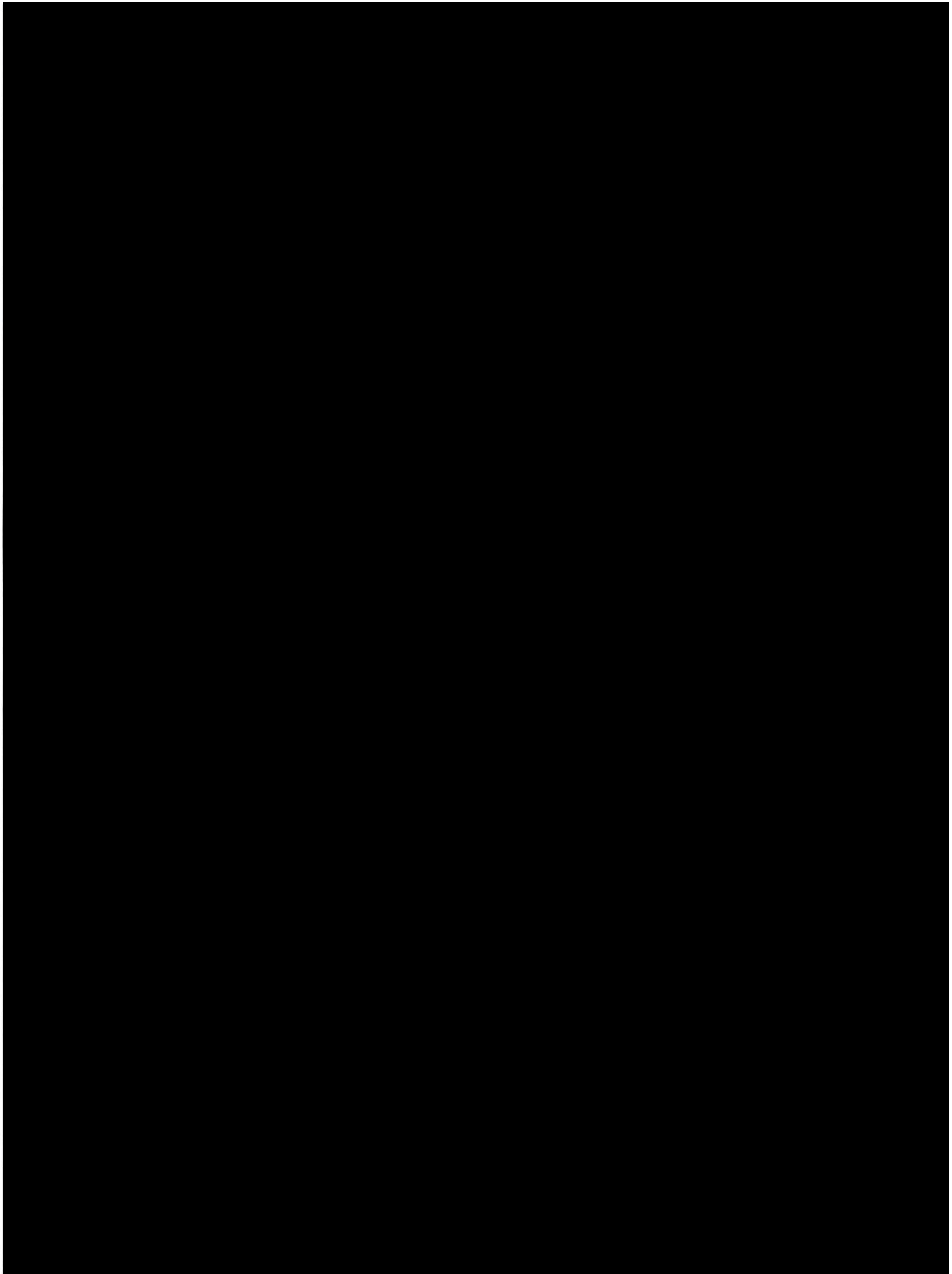


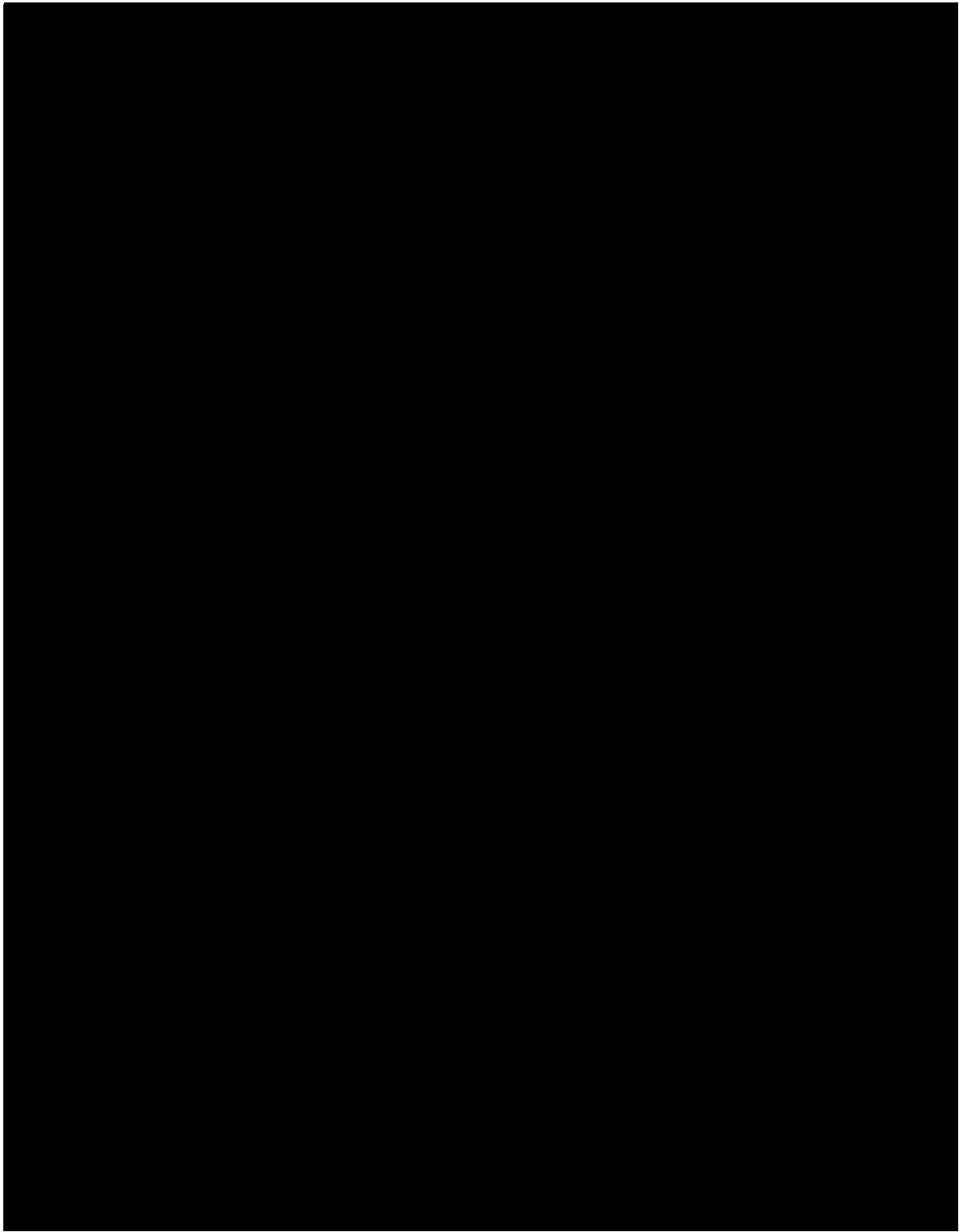


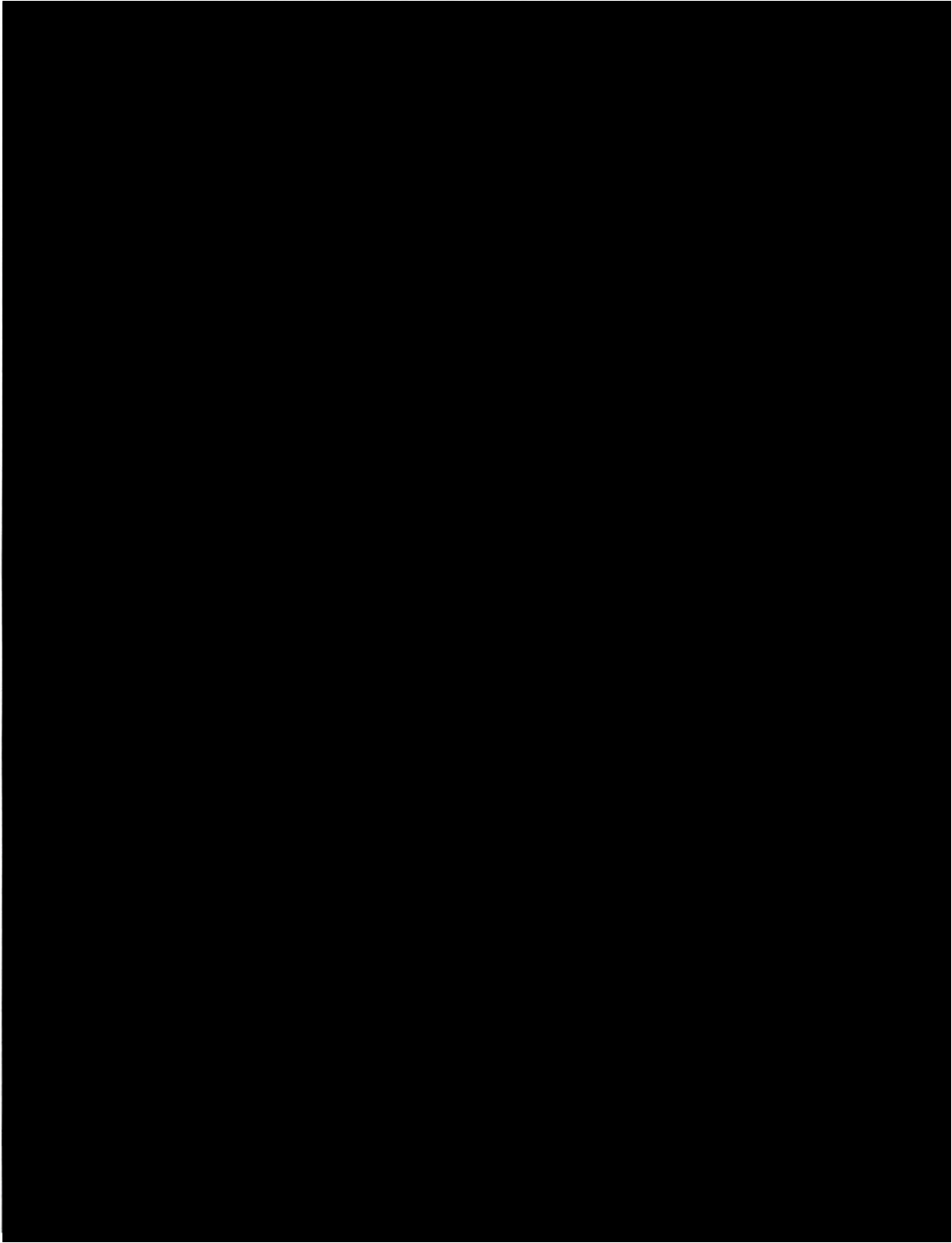


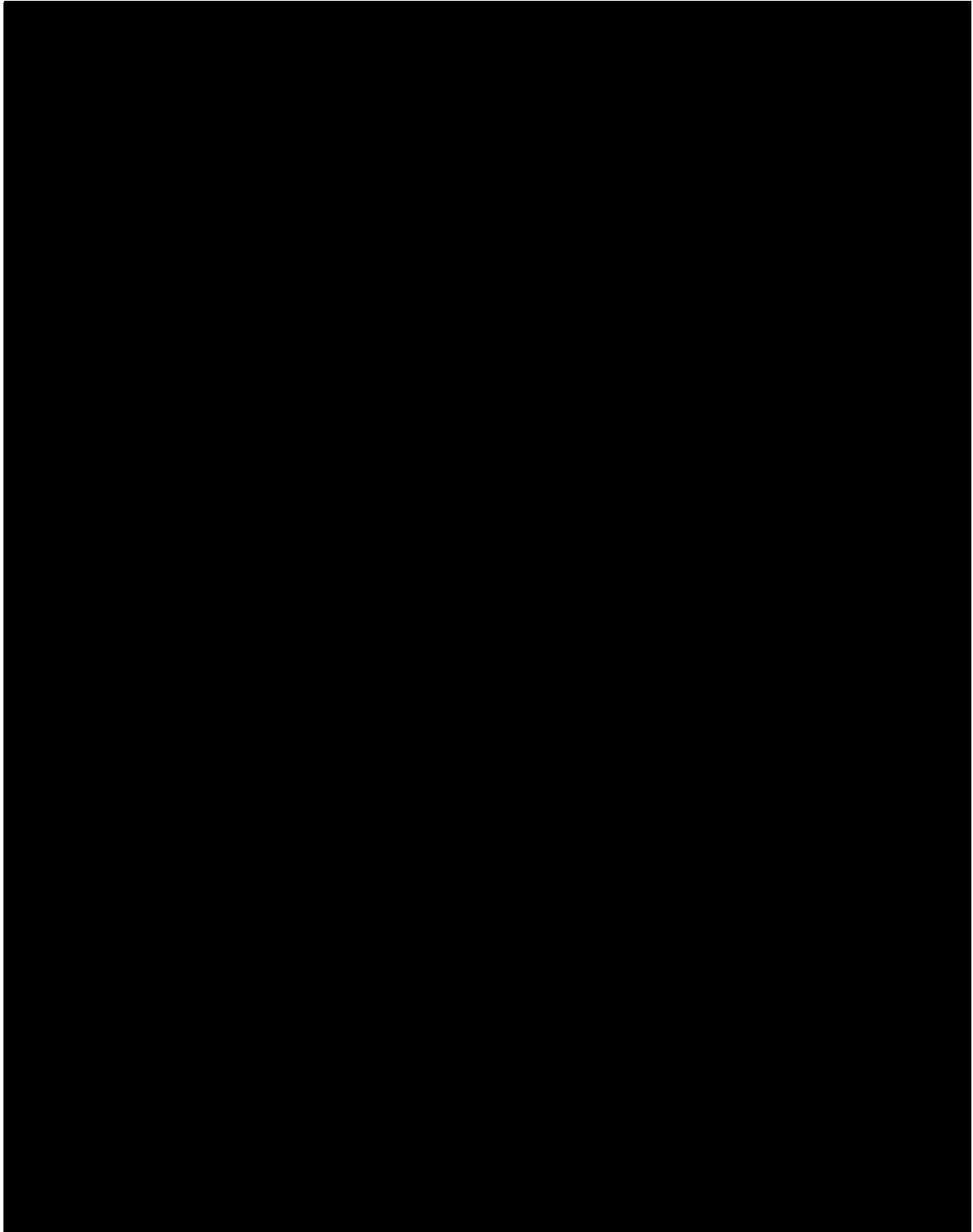
20. Physically produce the following items for inspection by the Grand Jury:

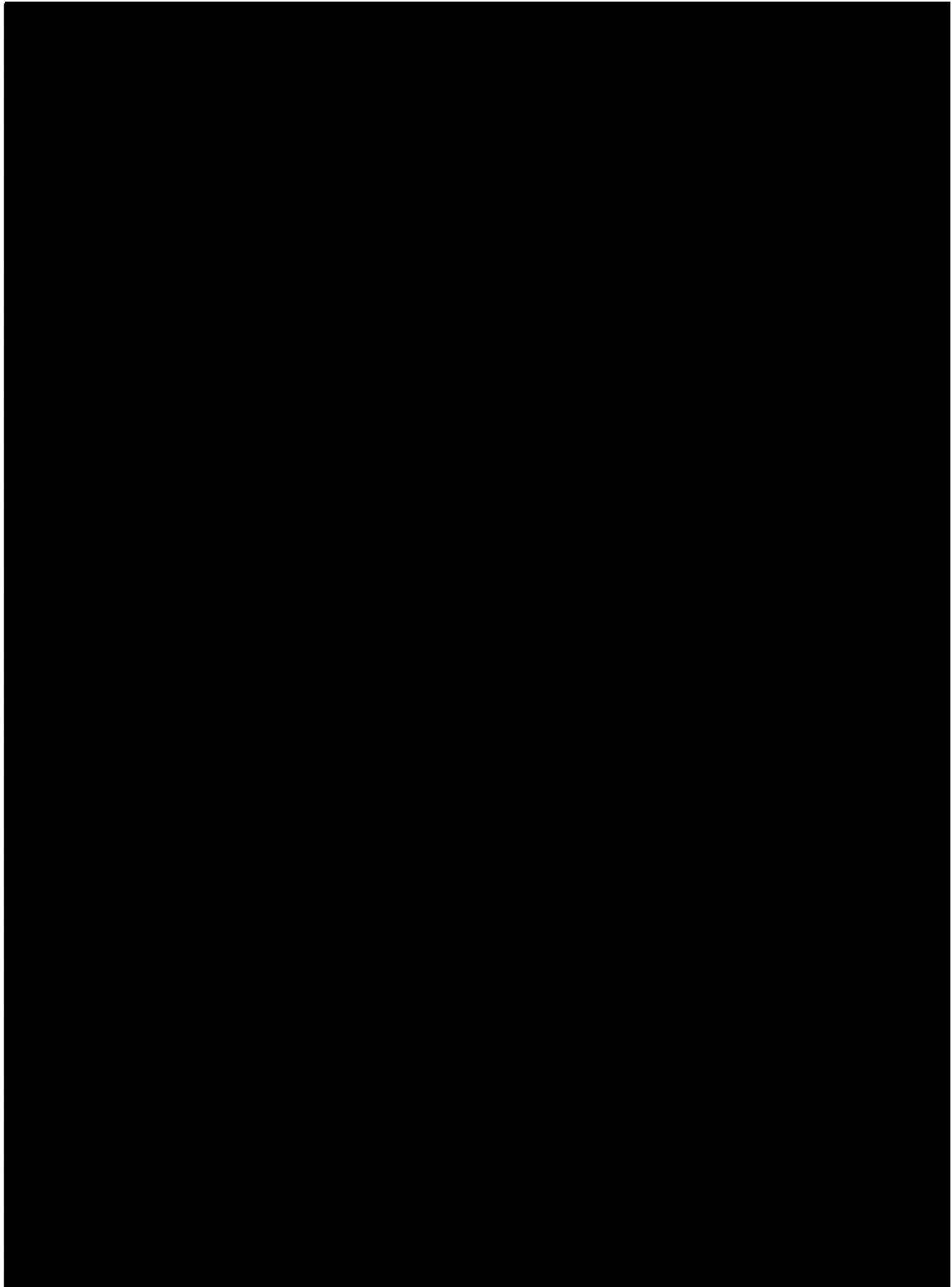


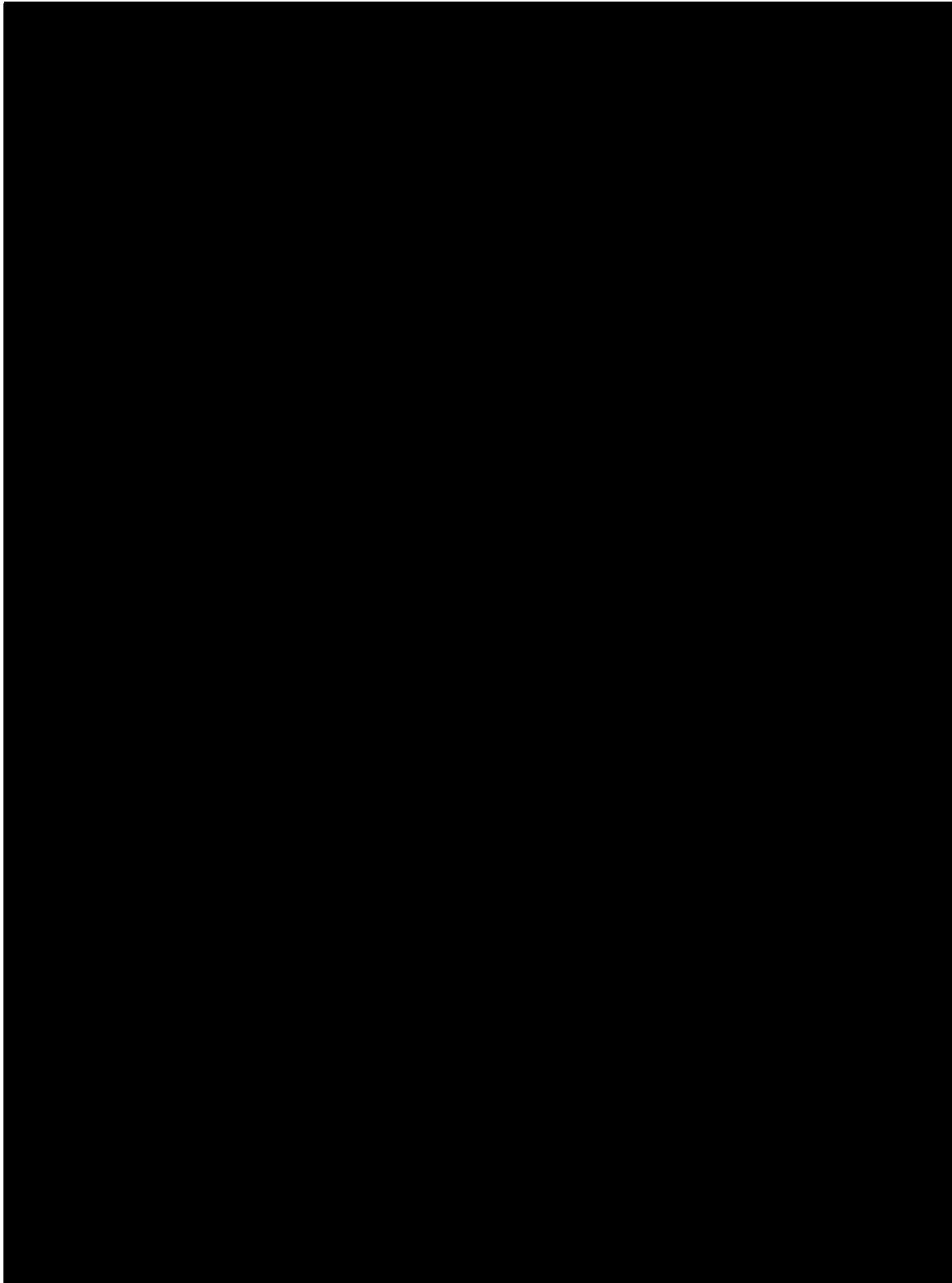


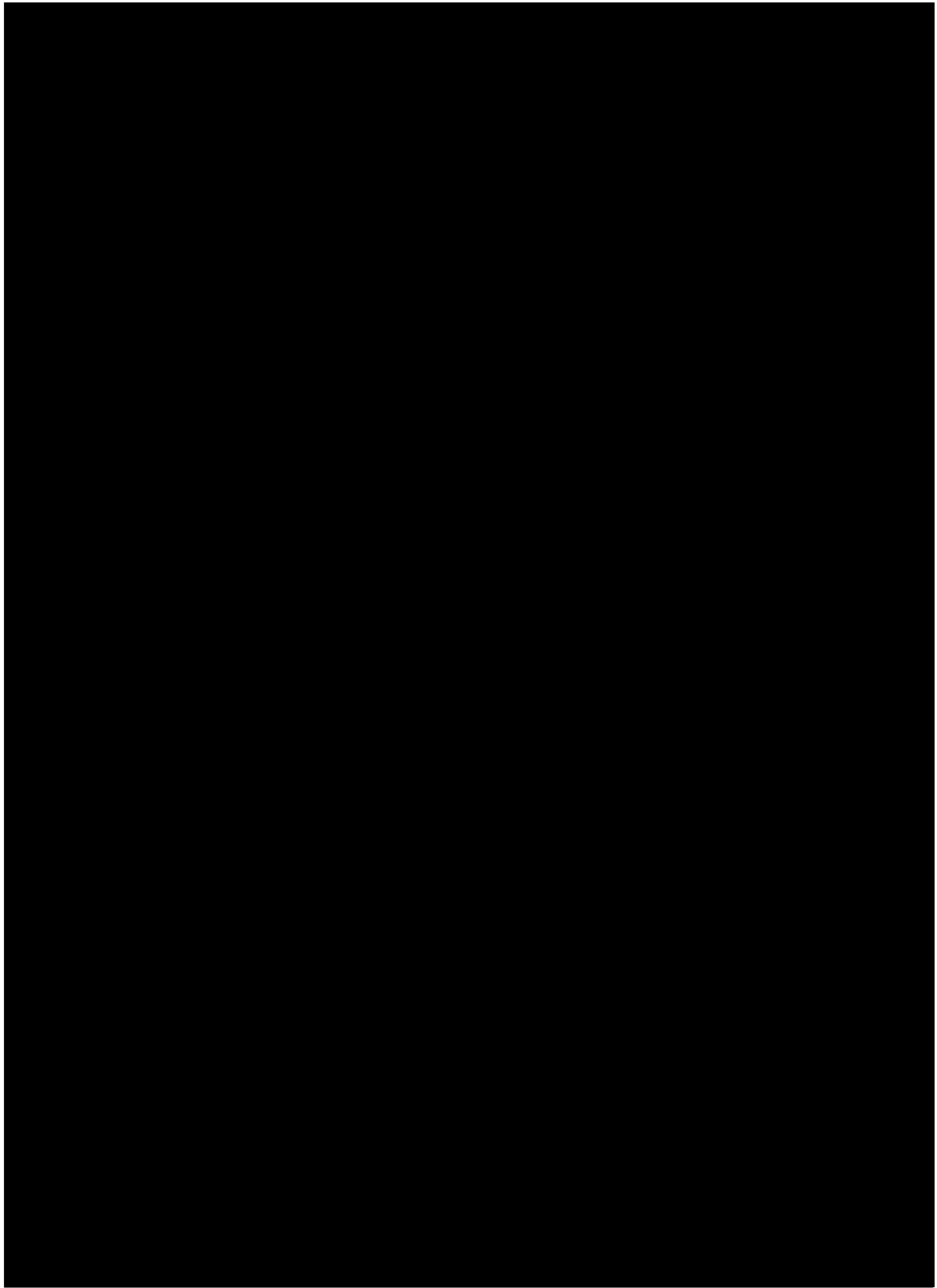


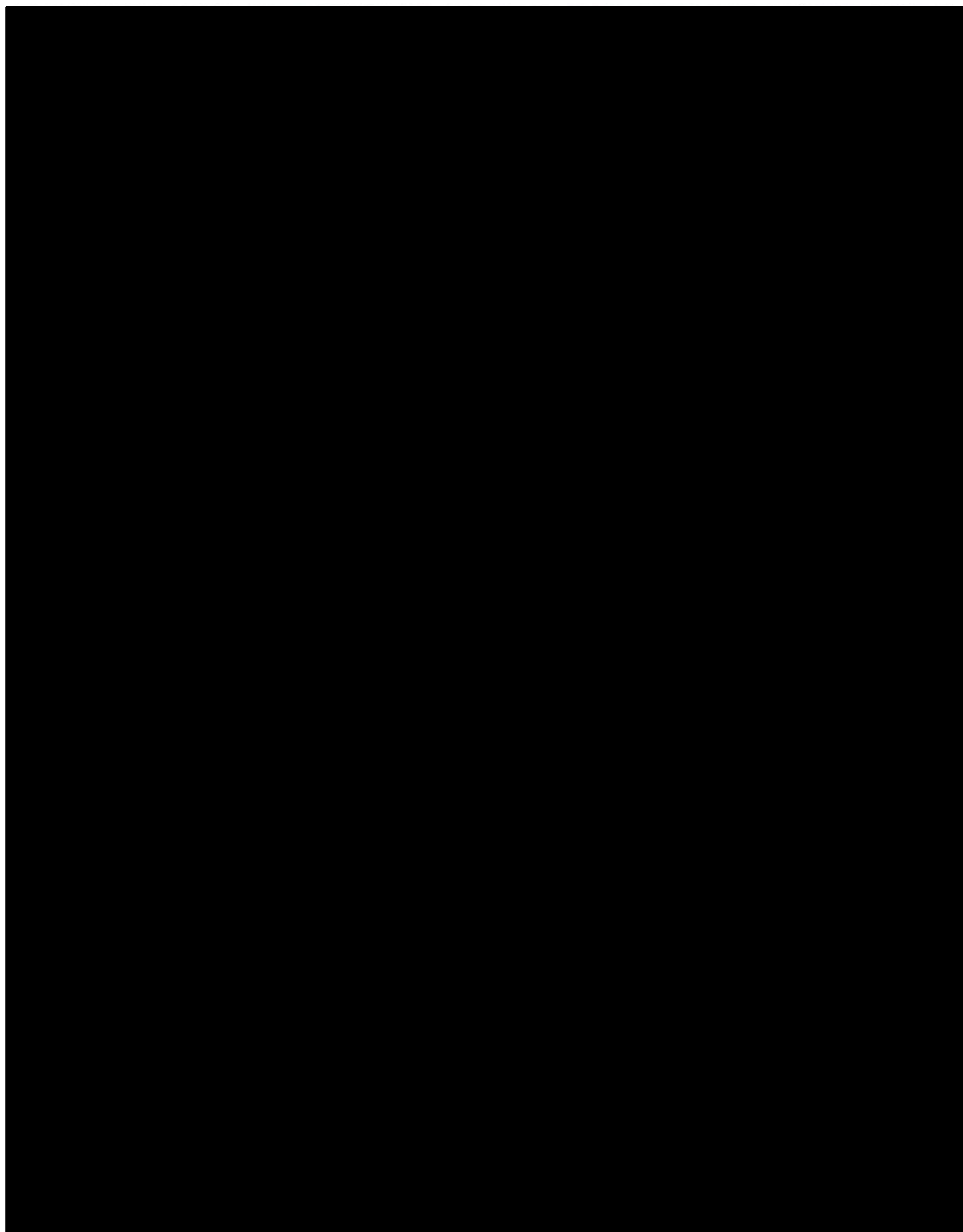


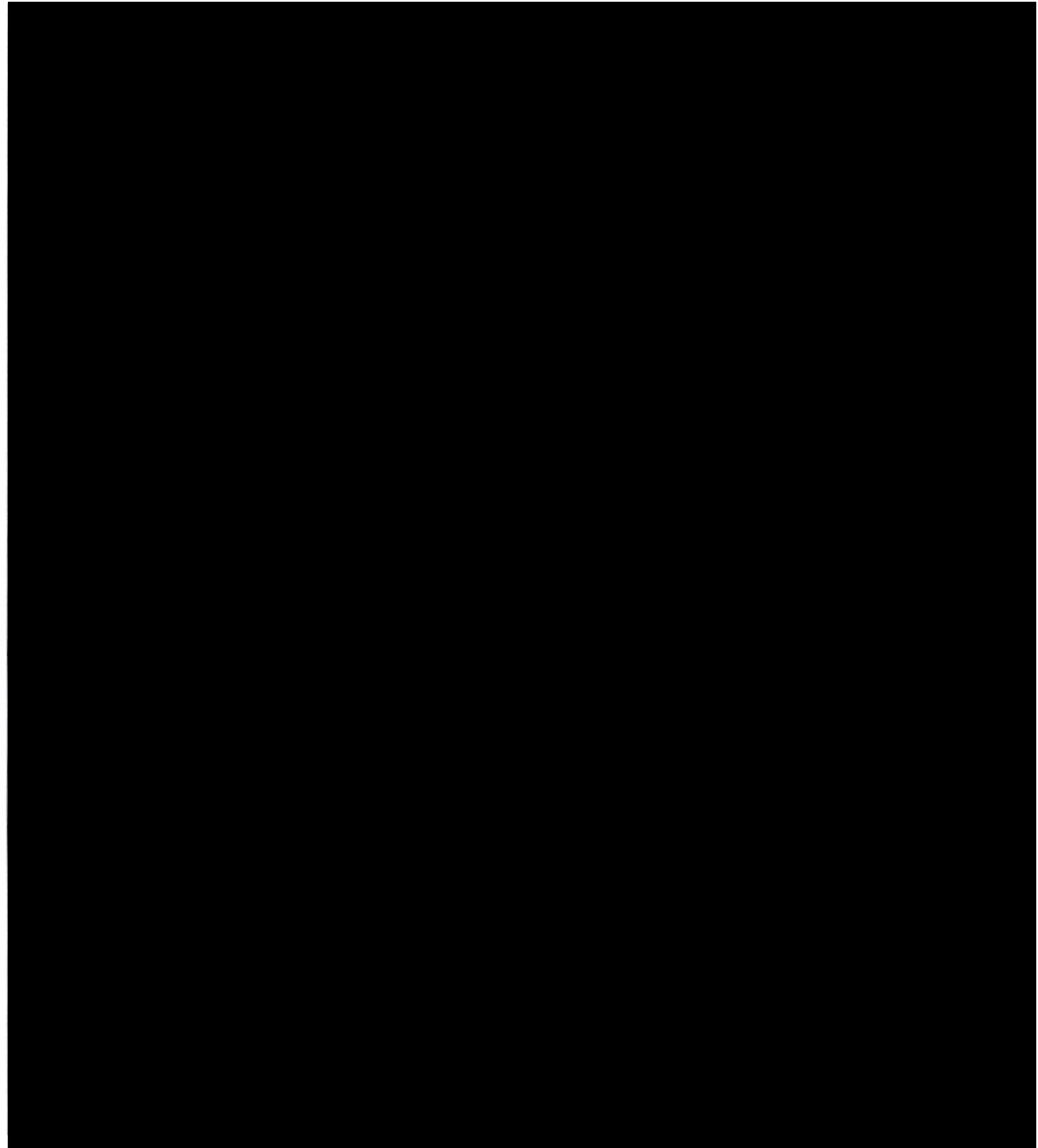












For paragraphs 1 -19: Physically produce all records for inspection by the Grand Jury. In lieu of physical production and appearance before the Grand Jury, records may be provided in an electronic format organized by paragraph number via CD, USB drive, or other physical data storage device. Preferred format is PDF AND Excel files when available.

For paragraph 20 only: Physically produce the items for inspection by the Grand Jury. In lieu of physical production and appearance before the Grand Jury, production may be completed by allowing an agent of the FBI (or other law enforcement officer at the FBI's direction), to photograph, inspect, and document said item. If the item cannot be located, please provide a statement to that effect.

Compliance with this subpoena in lieu of physical production and appearance before the Grand Jury may be made by furnishing the requested information to AUSA William J. Lynch, 201 S. Vine Street, Suite 226, Urbana, Illinois 61802, William.Lynch@usdoj.gov, as described above.

Please direct questions concerning this subpoena to Federal Bureau of Investigation Special Agent William Henry, [REDACTED], wshenry@fbi.gov.