## **RAY SPENCER**

Month of March 4, 2020

1)	Number of County Board Meetings	x \$75 = \$_75.00
2)	Number of Committee Meetings	17 × \$60 = \$ 1,020,00
3)	Mileage	220 @ .30¢/mile = \$_66.00
	SIGNATURE/BOARD MEMBER	

\*\*\*Return to Linda (Fax # 762-7563) no later than **APRIL 1, 2020** 

Date	Type of Meeting Board, Committee, Other	Description	Mileage	Amount
3/2		ETSB		-
3/4		Rold & Bridge Bldg & Grounds		
3/4		Bldg & Grounds		
3/4		EMA		
3/5		Mappins		
3/5_		Clalma		
3/5		Transportation Personnel		
3/5		Personnel		
3/9		Marsing Home		
3/9		Claims		
3/9		Mental Health		
79		Extension		
		County Board		
112		County Board Nursing Home CEO meeting		
Y/7		CEO meeting		

### **RAY SPENCER**

Month of MARCH 4, 2020

1)	Number of County Board Meetings	x \$75 = \$	
2)	Number of Committee Meetings	x \$60 = \$	
3)	Mileage	@ .30¢/mile = \$	<del></del>
	SIGNATURE/BOARD MEMBER	TATE	

\*\*\*Return to Linda (Fax # 762-7563) no later than **APRIL 1, 2020** 

Date	Type of Meeting Board, Committee, Other	Description	Mileage	Amount
3/23 3/25 3/26		Claims		
3/25		Pablic Health Narling Home		
3/26		Narling Home		
		·		
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				· · · · · · · · · · · · · · · · · · ·

### **SHANNON CARROLL**

### Month of MARCH, 2020

1)	Number of County Board Meetings	/x \$75 = \$
2)	Number of Committee Meetings	x \$60 = \$ <u></u>
3)	Mileage	@ .30¢/mile = \$ <b>O</b>
	SIGNATURE BOARD MEMBER	4/3/20

\*\*\*Return to Linda (Fax # 762-7563) no later than **APRIL 1, 2020** 

Date	Type of Meeting Board, Committee, Other	Description	Mileage	Amount
3/4	Committee	Rd + Bridge		60
3/4	6 6	Bld & Grounds		60
3/4	\ c	EMA		60
3/5	, ζ	mappin.		68
3/5	Personne !	Personal		66
3/9	Connitre	NH		60
3/11	Board	Book		75
3/12	committee	NH		61
3/26	( (	NH		60
3/27	other	Bond lawyer special		60

### **DALE LATTZ**

## Month of MARCH, 2020

1)	Number of County Board Meetings	<b>/</b> x \$75 = \$	15.00
2)	Number of Committee Meetings	_ <b>4</b> x \$60 = \$	360,00
3)	Mileage		28.80
	Jale Last		4-2-20
	SIGNATURE/BOARD MEMBER		DATE

\*\*\*Return to Linda (Fax # 762-7563) no later than **APRIL 1, 2020** 

County	Board	Activities
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1= turned

Date	Type of Meeting Board, Committee, Other	Description	Mileage	Amount
3-4-20	Committee	Road + Bridge	16	4.80
3-5-20	Committee	Claims	16	4,80
3-5-20	Committee	Transportation		
3-5-20	Committee	Personnel		
3-9-20	Committee	Narsing Home	16	4.80
3-11-20	Board	Regular Brol	14	4.80
3-12-26	Committee	Narsine Home	16	4.80
3-24-20	Committee	Claims	16	4,80
3-26-20	Committee	Ctar Nursing Home	16	4.80
		J		

### March, 2020

Date	]	Meeting	' per diem' +	Round Trip Mileage
Wed.	03-04	Road & Bridge Build. & Ground	\$60 \$60	15
Thu.	03-05	Transportation GIS/Map Personnel	\$60 \$60 \$60	14
Wed.	03-11	PC Board	\$75	14

# I am reducing this month's mileage claims by approx.. 9%

County Board meetings @ \$75 per = 1 =	\$ 75
Committee meetings @ \$60 per = 5 =	\$ 300
Mileage $@$ \$.30 per = 43 miles =	\$ 12.90

Robert B. Murrell 03-31-2020

Roha & Marell

### **ROBERT MURRELL**

Month of MARCH, 2020

1)	Number of County Board Meetings	x \$75 = \$
2)	Number of Committee Meetings	x \$60 = \$
3)	Mileage	$\frac{4/3}{2}$ @ .30¢/mile = \$ $\frac{1290}{2}$
	SIGNATURE/BOARD MEMBER	04-01-202) DATE

\*\*\*Return to Linda (Fax # 762-7563) no later than **APRIL 1, 2020** 

Date	Type of Meeting Board, Committee, Other	Description	Mileage Amount
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#### Re: Payroll Claim

Randy Shumard < r.shumard@piatt.gov>

Fri 4/3/2020 3:10 PM

To: Finance . <finance@piattcounty.org>

Linda,

I will have four (4) total committee meetings.

One (1) county board meetings.

Ninety (90) miles

Thank you Randy

Sent from my iPad

On Apr 3, 2020, at 8:41 AM, Finance . <finance@piattcounty.org> wrote:

\*\* Caution: This email originated from outside of the Piatt Government Account. Do not click links or open attachments unless you recognize the sender and know the content is safe. \*\*

#### Randy

I need your payroll claim today. Please email it back to me ASAP and bring the original in when you come in next time.

I have attached another copy.

**Thanks** 

Linda Leach
Piatt County Finance Officer/HR
101 W Washington St
Monticello, IL 61856
217-762-7009
finance@piattcounty.org
<RANDY SHUMARD.docx>