

# RAY SPENCER

MONTH OF SEPTEMBER, 2019

- 1) Number of County Board Meetings 1 x \$75 = \$ 75
- 2) Number of Committee Meetings 29 x \$60 = \$ 1740
- 3) Mileage 380 @ .58¢/mile = \$ 220.40

+400  
225

Ray E Spencer  
SIGNATURE/BOARD MEMBER

10-3-19  
DATE

\*\*\*Return to Linda (Fax # 762-7563) no later than OCTOBER 2, 2019

County Board Activities

| Date | Type of Meeting<br>Board, Committee,<br>Other | Description                                            | Amount |
|------|-----------------------------------------------|--------------------------------------------------------|--------|
| 9/3  | Other                                         | meet with State's Attorney and Assistant State's Atty. | 60     |
| 9/4  | Committee                                     | Road and Bridge Committee                              | 60     |
| 9/4  | Committee                                     | Building and Grounds Committee                         | 60     |
| 9/5  | Committee                                     | Claims Committee                                       | 60     |
| 9/5  | Committee                                     | Transportation Committee                               | 60     |
| 9/5  | Committee                                     | Resource Conservation and Environment                  | 60     |
| 9/6  | Other                                         | CIRMA seminar, Spfld.                                  | 60     |
| 9/9  | Committee                                     | Nursing home committee                                 | 60     |
| 9/9  | Committee                                     | Extension Council, Decatur                             | 60     |
| 9/10 | Other                                         | STLC conference call                                   | 60     |
| 9/11 | Board                                         | County Board                                           | 75     |
| 9/11 | Committee                                     | Finance Committee                                      | 60     |
| 9/11 | Other                                         | ETSIS meeting                                          | 60     |
| 9/12 | Committee                                     | Nursing Home Committee                                 | 60     |
| 9/12 | Other                                         | meeting with David Pistorius,<br>First Midstate, Inc.  | 60     |

**RAY SPENCER**

MONTH OF SEPTEMBER, 2019

- 1) Number of County Board Meetings \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_
- 2) Number of Committee Meetings \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_
- 3) Mileage \_\_\_\_\_ @ .58¢/mile = \$ \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE/BOARD MEMBER

\_\_\_\_\_  
DATE

\*\*\*Return to Linda (Fax # 762-7563) no later than OCTOBER 2, 2019

County Board Activities

| Date | Type of Meeting<br>Board, Committee,<br>Other | Description                             | Amount |
|------|-----------------------------------------------|-----------------------------------------|--------|
| 9/17 | Other                                         | EMA CLASS - PIO, Bth.                   | 60     |
| 9/18 | Other                                         | EMA CLASS - PIO, Bth.                   | 60     |
| 9/19 | Other                                         | WIA Board Mtgs. Chmn.                   | 60     |
| 9/19 | Other                                         | LEPC Mtgs.                              | 60     |
| 9/19 | Other                                         | Budget mtgs. - Assessor                 | 60     |
| 9/20 | Other                                         | Budget Mtgs. - Courts, City Clerk       | 60     |
| 9/23 | Other                                         | Budget Mtgs. - Treasurer, Circuit clerk | 60     |
| 9/24 | Other                                         | Budget Mtgs. - Animal Control           | 60     |
| 9/24 | Committee                                     | ETSB                                    | 60     |
| 9/25 | Other                                         | Budget meeting - EMA                    | 60     |
| 9/25 | Committee                                     | Finance                                 | 60     |
| 9/25 | Committee                                     | Public Health                           | 60     |
| 9/26 | Committee                                     | Nursing home                            | 60     |
| 9/26 | Committee                                     | Claims                                  | 60     |
| 9/30 | Other                                         | Budget - Maintenance                    | 60     |