



Statement of Economic Interests

Filed with the McHenry County Clerk
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Filing Date: 3/13/2019 3:21:32 PM

Your Agency

Code	Agency	Title
101032	COUNTY BOARD - ADMINISTRATION	VERIFY

Your Answers

1. List the name and instrument of ownership in any entity doing business with a unit of local government in relation to which the person is required to file, in which the ownership interest held by the person at the date of filing is in excess of \$5,000.00 fair market value or from which dividends in excess of \$1,200.00 were received during the preceding calendar year. (In the case of real estate, location thereof shall be listed by street address, or if none, then by legal description.) No time or demand in a financial institution, nor any debt instrument shall be listed.

Business Entity: Business **Business Name:** FRANKS, GERKIN & MCKENNA, PC **Instrument of Ownership:** Other **Instrument of Ownership "Other":** SHAREHOLDER **Position Of Management:** Other **Position of Management Other:** SHAREHOLDER **Unit of Government:** COUNTY BOARD - ADMINISTRATION

ANSWER: **Business Entity:** Business **Business Name:** STATE BANK GROUP **Instrument of Ownership:** Stock **Position Of Management:** BOD **Unit of Government:** COUNTY BOARD - ADMINISTRATION

2. List the name, address and type of practice of any professional organization in which the person making the statement was an office, director, associate, partner or proprietor or served in any advisory capacity, from which income in excess of \$1,200.00 was derived during the preceding year.

ANSWER: **Name of Professional Organization:** FRANKS, GERKIN & MCKENNA, PC **Type of Professional Organization:** Law **Role:** Other **Role Other:** SHAREHOLDER **Address 1:** 19333 E GRANT HIGHWAY **City:** MARENGO **State:** IL **Zip:** 60152

ANSWER: **Name of Professional Organization:** STATE BANK GROUP **Type of Professional Organization:** Other **Type of Professional Organization Other:** BANK **Role:** Other **Role Other:** BOARD OF DIRECTORS **Address 1:** 7526 HANCOCK DRIVE **City:** WONDER LAKE **State:** IL **Zip:** 60097

ANSWER: **Name of Professional Organization:** THE BRICTON GROUP **Type of Professional Organization:** Other **Type of Professional Organization Other:** HOSPITALITY **Role:** Other **Role Other:** BOARD OF DIRECTORS **Address 1:** 1250 FEEHANVILLE DRIVE **City:** MT. PROSPECT **State:** IL **Zip:** 60056

ANSWER: **Name of Professional Organization:** 777, LLC **Type of Professional Organization:** Other **Type of Professional Organization Other:** INVESTMENTS **Role:** Other **Role Other:** SHAREHOLDER **Address 1:** 19333 E GRANT HIGHWAY **City:** MARENGO **State:** IL **Zip:** 60152

3. List the nature of professional services rendered (other than to the unit or units of local government in relation to which the person is required file) and the nature of the entity to which they were rendered if fees exceeding \$5,000.00 were received during the preceding calendar year from the entity for professional services rendered by the person making the statement. ("Professional services" means

services rendered in the practice of law, accounting, engineering, medicine, architecture, dentistry, or clinical psychology.)

ANSWER: Professional Service: Law Nature of Entity: Other Nature of Entity - Other: PROFESSIONAL CORPORATION

4. List the identity (including the address or legal description of real estate) of any capital asset from which a gain of \$5,000.00 or more was realized during the preceding calendar year.

ANSWER: Type: Stock Capital Asset Description: SALE OF CHDN COMMON STOCK

5. List the name of any entity and the nature of the governmental action requested by any entity which has applied to a unit of local government in relation to which the person must file for any license, franchise or permit for annexation, zoning or rezoning of real estate during the preceding calendar year if the ownership interest of the person filing is in excess of \$5,000.00 fair market value at the time of filing or if income or dividends in excess of \$1,200.00 were received by the person filing from the entity during the preceding calendar year.

Name of Entity: CENTRAL ROAD ENERGY LLC **Unit of Government:** COUNTY BOARD - ADMINISTRATION **Action Request:**

ANSWER: Other **Action Request - Other:** THIS PAST YEAR, PART OF OUR AGRICULTURAL PROPERTY RECEIVED COUNTY BOARD APPROVAL FOR THE POSSIBLE INSTALLATION OF A SOLAR FARM WHICH WOULD BE RENTED TO CENTRAL ROAD ENERGY LLC

6. List the name of any entity doing business with a unit of local government in relation to which the person is required to file from which income in excess of \$1,200.00 was derived during the preceding calendar year other than for professional services and the title or description of any position held in that entity. No time or demand deposit in a financial institution nor any debt instrument need be listed.

ANSWER: **Name of Entity:** STATE BANK GROUP **Unit of Government:** COUNTY BOARD - ADMINISTRATION **Title:** CHAIRMAN OF THE BOARD

ANSWER: **Name of Entity:** THE BRICTON GROUP **Unit of Government:** COUNTY BOARD - ADMINISTRATION **Title:** CHAIRMAN OF THE BOARD

7. List the name of any unit of government which employed the person making the statement during the preceding calendar year other than the unit or units of government in relation to which the person is required to file.

ANSWER: **Unit of Government:** CMAP **Title:** BOARD MEMBER

8. List the names of any entity from which a gift or gifts, or honorarium or honoraria, valued singly or in the aggregate in excess of \$500.00, was received during the preceding calendar year.

ANSWER: N/A