| Onarga Police D<br>113 W. Semin | -                                       |       | Case Number: 19-23 |              |           |             | -23  |
|---------------------------------|---|-------|--------------------|--------------|-----------|-------------|------|
| PO Box 100                      | ury AVE                                 |       |                    |              |           |             |      |
| Onarga, IL 609                  | 955                                     | Phone | e: (815) 268       | 3-4200       | Fax:      | (815) 268-4 | 1323 |
| Reporting Officer               |   | Curre | ent Status         |              |           |             |      |
| /43 - Anderson,                 | Jason A.                                | Pend  | ding               |              |           |             |      |
|                                 |   | Repo  | orted Status       |              |           |             |      |
|                                 |   | Pend  | ling               |              |           |             |      |
| Case Category                   |   |       |                    |              | CFS#      |             |      |
| Description D                   | Disorderly Con                          | duct  |                    | Inc          | dent#     |             |      |
| Offenses                        |   |       |                    | 1            |           |             |      |
|                                 | y Conduct                               |       | P                  |              |           |             |      |
|                                 |   |       |                    |              |           |             |      |
| Occurred                        | 09/17/2019                              | 19:00 |                    |              |           |             |      |
| To                              | 09/21/2019                              | 14:07 |                    |              |           |             |      |
| Reported                        | 09/21/2019                              | 14:07 |                    |              |           |             |      |
| Dispatched                      | 09/21/2019                              | 14:07 |                    |              |           |             |      |
| Arrived                         | 09/21/2019                              | 14:07 |                    |              |           |             |      |
| Completed                       | 09/21/2019                              | 14:31 |                    |              |           |             |      |
| Doris M. Hubne                  | r - Offender                            |       |                    | DOB          |           | Age         | 67   |
|                                 |   |       |                    | Ht           | 5 2       | — Wt        |      |
|                                 | • · · · · · · · · · · · · · · · · · · · |       |                    | SSN          | _         |             |      |
| Onarga, IL 6095                 | 5                                       |       |                    | Sex          | F         | Race        | W    |
| Nork/School                     |   |       |                    | DLN<br>Hair  | BKU E     | yes BRO     |      |
|                                 |   |       |                    | Compl        |           |             |      |
| Cell                            |   | Home  |                    | Local#       |           |             |      |
| /icky L. Reetz -                | Complainant                             |       |                    | DOB          | 07/30/196 | 35 Age      | 54   |
| ,                               |   |       |                    | Ht           | 5 6       | Wt          |      |
|                                 |   |       |                    | SSN          |           | ***         | 200  |
| Milford, IL 60953               |   |       |                    | Sex          | F         | Race        | W    |
| M = -1 · 10 - 1 1               |   |       |                    | DLN          |           |             |      |
| Work/School                     |   |       |                    | Hair<br>Comp |           | yes HZL     |      |
|                                 |   | Home  |                    | Comp         | # LG1     |             |      |

| Onarga Police Department   |   | Case N  | lumber:  | 19-23   |
|--|---|---|--|---|
| 113 W. Seminary Ave<br>PO Box 100  |   |   |  |   |
| Onarga, IL 60955   | Phone:                                  | (815) 268-4200  | Fax:   | (815) 268-4323  |
| At approximately 1152 hrs. I went Doris Hubner about the incident. I spoke the time but called her on her cell pho order for me to speak with her. She told I could come back and speak with her the   | e with her<br>ne to arra<br>Michael s   | husband Michael. I<br>ange a time she wo                          | He advise<br>uld be ho                             | ome on 09/21/2019 in  |
| At approximately 1400 hrs. I was advertured home and I could come speak and knocked on the doo Doris and told her I wanted to speak a Board Meeting. I asked her if there have replied, "I'm just here listening to you reshe again refused to answer. | with her or. Michae with her of deen so | answered and invit<br>bout the incident the<br>me tension between | tely 1402<br>ed me in.<br>nat had oo<br>en herself | hrs. I went to I introduced myself to ccurred at the Library and the board. Doris |
| I then proceeded to explain to Doris when the meeting is adjourned she is to member nor an employee and cannot doing that and when she continues to watching to see the Library Director (Re   | o leave no<br>stay. I th<br>o stay in   | t stay around. I exp<br>en explained to he<br>her car across fror | lained to l<br>r she is t<br>n the libr            | her she is not a board<br>being harassing when<br>ary after the meeting           |
| I then asked Hubner if she had any<br>"no, not at this time." I then proceeded<br>Brenner and we would answer them for   | to tell he                              |   |  |   |
| Nothing else follows at this time.   |   |   |  |   |
| Reporting Officer V43 - A  | gazar (                                 | Jason A.  |  |   |
| Approving Officer  |   |   | <del></del>  |   |
|  |   |   |  |   |
|  |   |   |  |   |
|  |   |   |  |   |

| Date: | 91 | 120 | /19 |  |
|-------|----|-----|-----|--|
|       | _  |     |     |  |

PAGE 1 OF 2

Signature

## ONARGA POLICE DEPARTMENT

WITNESS STATEMENT FORM

| CA            | SE NUMBE | R NAME:     | Viely R   | 0.447                                 | D.O.B.   | Tabbasa     |                    |       | comes — garage                    |
|---------------|----------|-------------|-----------|---------------------------------------|----------|-------------|--------------------|-------|-----------------------------------|
|               |          | One         | MAN AN    | 01.00 11.0                            | ψ. ψ. Β. | ADDRES      |                    |       | PHONE#                            |
| -             | ·        | Publ        | Le Libra  | nmunity                               | <u> </u> | 1309        | W. Semin           | ary   | 815-268-7626                      |
| -             |          |             |           | A HISCHEN                             |          |             |                    | Auti  | 815-268-7626<br>vie-Onarga        |
| $\mathcal{I}$ | e. Oro   | inan 9      | Public    | library                               | hald     | it's me     | wite I . Som       | 1     | meeting on                        |
| 1             | lesda    | V Sec       | Lembon    | 17 5010                               | nea      | 105/110     | indiary boo        | and   | meeting on                        |
| m             | mber     | 2 + + Hr    | Librai    | 01/ 2019                              | 10 10    | $m \cdot 1$ | rere are           | usu   | ally Thours                       |
| a             | Hends    | this        | modia     | OS CC                                 | IN CH    | evalue      | The mee<br>FOrarga | ting. | Noris Hubner                      |
|               |          |             | 111111111 | 11 11 6                               | 1 100 1/ | 12011 0     | 1 11 0 000         | 100   |                                   |
| - T           | Casas    | epteril     | ber ir    | n meetir                              | gauri    | MAPL        | eblic com          | mer   | ut Boris                          |
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| _             | alary    | ands        | hould     | not have                              | e to as  | K for       | an ageno           | laa   | <u>Directors</u><br>t the meeting |
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| 100           | fore o   | giving      | one to    | the pu                                | the in   | atten       | dance              |       | ·                                 |
| $\perp$       | oris r   | made        | comm      | JOHAS S                               | ellama   | 1 Alm       | es dunia           | a M   | e meeting                         |
| W             | thou     | t bein      | a reac    | conized                               | bu te    | e hoa       | nd Presid          | 1801  | e meeting.                        |
| T             | ne Din   | ector       | Rid tel   | Phora                                 | t nne    | 100111      | ttocto             | int   | errupting                         |
| -4            | he me    | optina      |           |                                       |          | ANIX        | COSTOP             | nece  | errapting                         |
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| N             | ma i     | MAPHI       | in 10 Pl  | L EL AL                               | Tracerie | 410         | ugilly ar          | ounc  | <u>C.C.30pm</u> ,                 |
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| -62-          | FILES    | standi      | ng at     | the to                                | p of-    | the S       | stairs. Th         | ne D  | sirector                          |
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| en            | up loy   | ee of       | the L     | ibiary.                               |          |             |                    |       | sh before .                       |
| SI            | ve col   | uld he      | eave.     | · · · · · · · · · · · · · · · · · · · | Wed      |             | 0                  | 1     |                                   |
|               | Ď.       |             | Ø         |                                       | 10       | <b>(4)</b>  | a # #              |       | #) 8                              |

Date: 9/20/19

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## ONARGA POLICE DEPARTMENT

WITNESS STATEMENT FORM

| CASE NUMBER                           | NAME:                                  |   | D.O.B.   | ADDRESS  |  |
|---------------------------------------|--|---|----------|--|--|
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| they wo                               |  |   |          | 1 4 1  | Jon's because  |
| Vehicle 1                             | Mithout                                | 100 m   | Sure     | The state of the s | ctor got to her  |
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