L County Chief County Assessment Officer Dr. John Logan Building 122 N. Mc Lean St. Lincoln, Illinois 62656

Phone: 217-732-9635 Fax: 217-732-9515

CERTIFICATE OF EXEMPT STATUS PROPERTY RENEWAL ATLANTA TWP.

ATLANTA PUBLIC LIBRARY DIST

5-646 SW 21 2/3 FT OF NE

PO BOX 568

49 2/3 FT LOT 3 BLOCK 43

ORIG TOWN OF ATLANTA. 112 SW ARCH

ATLANTA IL 61723-0568

01/19/2012

DEADLINE DATE:

FEBRUARY 29, 2012

In accordance with Section 15-10 of the property tax code (35 ILCS 200/15-10), this certification is hereby submitted. As title holder and/or owner of the beneficial interest of the parcel or parcels listed below, you must inform the Chief County Assessment Officer of any change in the us of the property or properties as of January 1, 2012.

Has there been a change in property ownership? NO

Has the property been sold? $\mathcal{N}\mathcal{O}$

Is the property now leased? NO

If leased, please attach a copy of the lease agreement.

J3-343-007-00:	Change	

This letter must be returned to the Chief County Assessment Officer by the deadline above. Failure to file this Certificate shall constitute cause to terminate this exemption from taxation for the above properties.

I hereby certify this to be a true and correct reporting of the facts concerning this property.

Signature: <u>Caral 3 ego Cho</u> Title: <u>Library Questor</u> Date: 1-24-70/2 Phone: 217- 448-2112 or Fax: 243-2271-643 5269

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SECOND NOTICE

Logan County Chief County Assessment Officer

Phone: 217-732-9635 Fax: 217-732-9515

'm Logan Building

122 N. Mc Lean St.

Lincoln, Illinois 62656

CERTIFICATE OF EXEMPT STATUS PROPERTY RENEWAL ATLANTA TWP.

ATLANTA PUBLIC LIBRARY DIST

5-646 SW 21 2/3 FT OF NE 49 2/3 FT LOT 3 BLOCK 43

PO BOX 568

ORIG TOWN OF ATLANTA.

ATLANTA IL 61723-0568

112 SW ARCH

11/13/2013

DEADLINE DATE:

MAY 31, 2013

In accordance with Section 15-10 of the property tax code (35 ILCS 200/15-10), this certification is hereby submitted. As title holder and/or owner of the beneficial interest of the parcel or parcels listed below, you must inform the Chief County Assessment Officer of any change in the us of the property or properties as of January 1, 2013.

Has there been a change in property ownership?

Has the property been sold?

Is the property now leased? NO

If leased, please attach a copy of the lease agreement.

N-007-00:	Change:
* * , * * ·	

This letter must be returned to the Chief County Assessment Officer by the deadline above. Failure to file this Certificate shall constitute cause to terminate this exemption from taxation for the above properties.

I hereby certify this to be a true and correct reporting of the facts concerning this property.

Signature:	Carol Begolke	Title: Litrary	Director Date:	12-3-2013

Phone:

05

or Fax:

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SECOND NOTICE

Lo County

Ch... County Assessment Officer

Dr. John Logan Building 122 N. Mc Lean St. Lincoln, Illinois 62656

Phone: 217-732-9635 Fax: 217-732-9515

CERTIFICATE OF EXEMPT STATUS PROPERTY RENEWAL ATLANTA TWP.

ATLANTA PUBLIC LIBRARY DIST

5-646 SW 21 2/3 FT OF NE

PO BOX 568

49 2/3 FT LOT 3 BLOCK 43 ORIG TOWN OF ATLANTA.

ATLANTA IL 61723-0568 112 SW ARCH

Has there been a change in property ownership?

05/06/2014

DEADLINE DATE:

MAY 31, 2014

In accordance with Section 15-10 of the property tax code (35 ILCS 200/15-10), this certification is hereby submitted. As title holder and/or owner of the beneficial interest of the parcel or parcels listed below, you must inform the Chief County Assessment Officer of any change in the us of the property or properties as of January 1, 2013.

		*** · · · · · · · · · · · · · · · · · ·	
Has the property been sold?	no		
Is the property now leased?	no	If leased, please attach a copy of the lease agreement.	
05-343-007-00:		Change:	

This letter must be returned to the Chief County Assessment Officer by the deadline above. Failure to file this Certificate shall constitute cause to terminate this exemption from taxation for the above properties.

I hereby certify this to be a true and correct reporting of the facts concerning this property.

Signature:

Date: 5-11-2014

Phone: 217-648-2112

or Fax: 217-6 48-5269

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County Lo Chic. County Assessment Officer Dr. John Logan Building 122 N. Mc Lean St. Lincoln, Illinois 62656

Phone: 217-732-9635

CERTIFICATE OF EXEMPT STATUS PROPERTY RENEWAL ATLANTA TWP.

ATLANTA PUBLIC LIBRARY DIST

5-646 SW 21 2/3 FT OF NE

PO BOX 568

49 2/3 FT LOT 3 BLOCK 43

ORIG TOWN OF ATLANTA.

ATLANTA IL 61723-0568

112 SW ARCH

Ω	1/	05	12	n	1	5
U	1/	UJ	12	U	1)

DEADLINE DATE:

MAY 31, 2015

In accordance with Section 15-10 of the property tax code (35 ILCS 200/15-10), this certification is hereby submitted. As title holder and/o owner of the beneficial interest of the parcel or parcels listed below, you must inform the Chief County Assessment Officer of any change in the u of the property or properties as of January 1, 2014.

Has there been a change in pr	operty ownership?	NO
Has the property been sold?_	No	

Is the property now leased?

If leased, please attach a copy of the lease agreement.

05-343-007-00:	Change:	
(1000) 1000 (100) 1000 (100) 100 (100)		

This letter must be returned to the Chief County Assessment Officer by the deadline above. Failure to file this Certificate shall constitute cause to terminate this exemption from taxation for the above properties.

Thereby ce	Tilly tills to be a	true and gorreet reporting t	of the facts concerning this prope	acj.
(1/10	1. North	S. 1	
Signature:	Mul	1. 1 Ces a	Title: Director	Date: 1-19-2015
- 1				

or Fax:

I haraby partify this to be a true and correct reporting of the facts concerning this property

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MUST BE COMPLETELY FILLED OUT!

m Junty Assessment	Officer	
Or. John Logan Building 22 N. Mc Lean St.		
		· ·
incoln, Illinois 62656		
CERTIFICATE OF EX	EMPT STATUS PROPERTY REN	NEWAL ATLANTA TWP.
	ATLANTA PUBLIC LIBRARY DI	IST 5-646 SW 21 2/3 FT OF NE
	PO BOX 568	49 2/3 FT LOT 3 BLOCK 43
	N AND MORPHOLOGICAL DISSO AND AND AND MORPHOLOGICAL DISSO	ORIG TOWN OF ATLANTA.
	ATLANTA IL 61723-0568	112 SW ARCH ST
01/04/2016	DEADLINE DATE: MAY 31	1, 2016
In accordance with	Section 15-10 of the property tax cod	le (35 ILCS 200/15-10), this certification is hereby submitted. As title holder and/o
		elow, you must inform the Chief County Assessment Officer of any change in the u
	ties as of January 1, 2016.	
679	in property ownership? X v.o	
Has the property been so		
s the property now lease	d?X If leased, please a	attach a copy of the lease agreement.
05-343-007-00:		Change:
3 3 13 007 00.		
This letter must	be returned to the Chief County Asset	ssment Officer by the deadline above. Failure to file this Certificate shall constitut
ause to terminate this ex	emption from taxation for the above p	properties.
	4	
I hereby certify	this to be a true and correct reporting	of the facts concerning this property.
a. (/	All Math	Title: Director Date: 01/08/2016
Signature: //		Title: Director Date: 01/08/2016
Phone: 217-0	48-2112 or Fax:	
		UMENT AND MUST BE RETURNED.
	PLEASE MAK	E COPIES IF NECESSARY.

MUST BE COMPLETELY FILLED OUT!

Logan County

Phone: 217-732-9635

Chi punty Assessment	t Officer		
Or. Jonn Logan Building			
22 N. Mc Lean St.			
Lincoln, Illinois 62656			
CERTIFICATE OF EX	EMPT STATUS PROPERTY RENE	WAL ATLANTA TWP.	
	ATLANTA PUBLIC LIBRARY DIS	T 5-646 SW 21 2/3 FT	Γ OF NE
	PO BOX 568	49 2/3 FT LOT 3 BI	LOCK 43
		ORIG TOWN OF A	ATLANTA.
	ATLANTA IL 61723-0568	112 SW ARCH ST	
01/03/2017	DEADLINE DATE: MAY 31,	2017	
owner of the beneficial in of the property or proper	nterest of the parcel or parcels listed bel ties as of January 1, 2016. in property ownership?	(35 ILCS 200/15-10), this certification ow, you must inform the Chief Country	on is hereby submitted. As title holder and/o ty Assessment Officer of any change in the u
s the property now lease	d? No If leased, please att	ach a copy of the lease agreement.	
05-343-007-00:		Change:	
03-343-007-00		Change	
This letter must	be returned to the Chief County Assess	ment Officer by the deadline above.	Failure to file this Certificate shall constitut
cause to terminate this ex	temption from taxation for the above pr	operties.	
I hereby certify	this to be a true and correct reporting o	f the facts concerning this property.	
Signature: X	Panol L Burks	Title: President	Date: 1-12-17

Logan County

Phone: 217-732-9635

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Phone: 217-648-2112 or Fax: 217-648-5269