

Illinois Law Enforcement Training and Standards Board

Bruce Rauner, Governor Brent Fischer, Executive Director Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO

LAUREL LUNT PRUSSING MAYOR, URBANA

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

LT. PAUL D. WILLIAMS, BLOOMINGTON POLICE DEPARTMENT

STATUTORY MEMBERS

DOROTHY BROWN CLERK OF THE CIRCUIT COURT COOK COUNTY

> SHERIFF THOMAS DART COOK COUNTY

> > EDDIE JOHNSON SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ DIRECTOR DEPARTMENT OF STATE POLICE

DIRECTOR ILLINOIS DEPARTMENT OF CORRECTIONS Director Ray Cordell Suburban Law Enforcement Academy College of DuPage 425 Fawell Boulevard Glen Ellyn, IL 60137

Dear Director Cordell:

March 3, 2017

Thank you for submitting your resume and letter indicating that you were appointed full-time Director of the Suburban Law Enforcement Academy on February 13, 2017.

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

This letter will serve to record that your resume has been received in this office, and I have granted my approval of your appointment as the full-time Director of the Suburban Law Enforcement Academy.

A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your resume, it will be added to your file and reviewed upon receipt.

If you should have any questions about this matter, please feel free to call me at 217-524-5344.

Regards,

Brent A. Fischer Executive Director

BAF/elp

cc: File