

Bruce Rauner, Governor Brent Fischer, Executive Director Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO

LAUREL LUNT PRUSSING MAYOR, URBANA

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

LT. PAUL D. WILLIAMS, BLOOMINGTON POLICE DEPARTMENT

STATUTORY MEMBERS

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
COOK COUNTY

SHERIFF THOMAS DART COOK COUNTY

EDDIE JOHNSON SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ
DIRECTOR
DEPARTMENT OF STATE
POLICE

DIRECTOR
ILLINOIS DEPARTMENT OF
CORRECTIONS

Deputy Chief Keith Calloway

Director of Training

Chicago Police Department
Education and Training Division
3510 S. Michigan Ave.

Chicago, IL 60653

Dear Director Calloway:

Thank you for submitting your resume and letter indicating that you were appointed full-time Director of Training for the Chicago Police Department Education and Training Division in October 2013.

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

This letter will serve to record that your resume has been received in this office, and I have granted my approval of your appointment as the full-time Director of Training for the Chicago Police Department Education and Training Division.

A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your resume, it will be added to your file and reviewed upon receipt.

If you should have any questions about this matter, please feel free to call me at 217-524-5344.

Regards,

Brent A. Fischer Executive Director

BAF/elp



Bruce Rauner, Governor Brent Fischer, Executive Director Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO

LAUREL LUNT PRUSSING MAYOR, URBANA

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

LT. PAUL D. WILLIAMS, BLOOMINGTON POLICE DEPARTMENT

STATUTORY MEMBERS

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
COOK COUNTY

SHERIFF THOMAS DART COOK COUNTY

EDDIE JOHNSON SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ
DIRECTOR
DEPARTMENT OF STATE
POLICE

DIRECTOR
ILLINOIS DEPARTMENT OF
CORRECTIONS

Director Ray Cordell

Suburban Law Enforcement Academy

College of DuPage 425 Fawell Boulevard Glen Ellyn, IL 60137

Dear Director Cordell:

Thank you for submitting your resume and letter indicating that you were appointed full-time Director of the Suburban Law Enforcement Academy on February 13, 2017.

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

This letter will serve to record that your resume has been received in this office, and I have granted my approval of your appointment as the full-time Director of the Suburban Law Enforcement Academy.

A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your resume, it will be added to your file and reviewed upon receipt.

If you should have any questions about this matter, please feel free to call me at 217-524-5344.

Regards,

Brent A. Fischer Executive Director

BAF/elp



Bruce Rauner, Governor **Brent Fischer, Executive Director**

Director Van R. Muschler

Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

Southwestern Illinois College Police Academy 2500 Carlyle Avenue Belleville, IL 62221

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

Dear Director Muschler:

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

Thank you for submitting your resume and letter indicating that you were appointed full-time Director of the Southwestern Illinois College Police Academy in 2007.

TIMOTHY NUGENT MAYOR, MANTENO

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved

LAUREL LUNT PRUSSING MAYOR, URBANA

by the Executive Director of the Board."

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

This letter will serve to record that your resume has been received in this office, and I have granted my approval of your appointment as the full-time Director of the Southwestern Illinois College Police Academy.

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

> A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your resume, it will be added to your file and reviewed upon receipt.

LT. PAUL D. WILLIAMS. BLOOMINGTON POLICE DEPARTMENT

> If you should have any questions about this matter, please feel free to call me at 217-524-5344.

STATUTORY MEMBERS

DOROTHY BROWN CLERK OF THE CIRCUIT COURT COOK COUNTY

> SHERIFF THOMAS DART COOK COUNTY

> > **EDDIE JOHNSON** SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ DIRECTOR DEPARTMENT OF STATE POLICE

DIRECTOR ILLINOIS DEPARTMENT OF CORRECTIONS

Regards,

Brent A. Fiscker **Executive Director**

BAF/elp



Bruce Rauner, Governor Brent Fischer, Executive Director

Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO

LAUREL LUNT PRUSSING MAYOR, URBANA

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

LT. PAUL D. WILLIAMS, BLOOMINGTON POLICE DEPARTMENT

STATUTORY MEMBERS

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
COOK COUNTY

SHERIFF THOMAS DART COOK COUNTY

EDDIE JOHNSON SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ
DIRECTOR
DEPARTMENT OF STATE
POLICE

DIRECTOR
ILLINOIS DEPARTMENT OF
CORRECTIONS

Director Michael J. Missey

St. Clair County Sheriff's Department

Corrections Academy 700 N. 5th Street Belleville, IL 6220-4499

Dear Director Missey:

Thank you for submitting your resume and letter indicating that you were appointed full-time Director of the St. Clair County Sheriff's Department Corrections Academy in November, 2015.

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

This letter will serve to record that your resume has been received in this office, and I have granted my approval of your appointment as the full-time Director of the St. Clair County Sheriff's Department Corrections Academy.

A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your biography, it will be added to your file and reviewed upon receipt.

If you should have any questions about this matter, please feel free to call me at 217-524-5344.

Regards,

Brent A. Fischer Executive Director

BAF/elp



Bruce Rauner, Governor Brent Fischer, Executive Director Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO

LAUREL LUNT PRUSSING MAYOR, URBANA

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

LT. PAUL D. WILLIAMS, BLOOMINGTON POLICE DEPARTMENT

STATUTORY MEMBERS

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
COOK COUNTY

SHERIFF THOMAS DART COOK COUNTY

> EDDIE JOHNSON SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ DIRECTOR DEPARTMENT OF STATE POLICE

DIRECTOR
ILLINOIS DEPARTMENT OF
CORRECTIONS

Executive Director Thomas Fleming, Jr.

Cook County Sheriff's Bureau of Training & Education

9000 W. College Parkway, Building A140 Palos Hills, IL 60465

raios filis, IL 00405

Dear Executive Director Fleming:

Thank you for submitting your biography and letter indicating that you were appointed full-time Executive Director of the Cook County Sheriff's Bureau of Training and Education on March 23, 2015.

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

This letter will serve to record that your biography has been received in this office, and I have granted my approval of your appointment as the full-time Executive Director of the Cook County Sheriff's Bureau of Training & Education.

A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your biography, it will be added to your file and reviewed upon receipt.

If you should have any questions about this matter, please feel free to call me at 217-524-5344.

Regards,

Brent A. Fiscker Executive Director

BAF/elp



Bruce Rauner, Governor Brent Fischer, Executive Director

Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO

LAUREL LUNT PRUSSING MAYOR, URBANA

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

JOHN H. SCHLAF

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

LT. PAUL D. WILLIAMS, BLOOMINGTON POLICE DEPARTMENT

STATUTORY MEMBERS

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
COOK COUNTY

SHERIFF THOMAS DART COOK COUNTY

EDDIE JOHNSON SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ
DIRECTOR
DEPARTMENT OF STATE
POLICE

DIRECTOR
ILLINOIS DEPARTMENT OF
CORRECTIONS

Commander Christopher Campbell

Illinois State Police Academy 3700 E. Lake Shore Drive Springfield, IL 62712-8639

Dear Commander Campbell:

Thank you for submitting your biography and letter indicating that you were appointed full-time Commander of the State Police Academy on February 6, 2016.

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

This letter will serve to record that your biography has been received in this office, and I have granted my approval of your appointment as the full-time Commander of the Illinois State Police Academy.

A copy of this letter and the documents you submitted will be kept on file at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your biography, it will be added to your file and reviewed upon receipt.

If you should have any questions about this matter, please feel free to call me at 217-524-5344.

Regards,

Brent A. Fischer Executive Director

BAF/elp



Bruce Rauner, Governor **Brent Fischer, Executive Director** Phone: 217/782-4540 Fax: 217/524-5350 TDD: 866-740-3933

CHAIRMAN

SHERIFF PAT HARTSHORN VERMILION COUNTY

March 3, 2017

VICE CHAIRMAN

TIM GLEASON CITY MANAGER, DECATUR

MEMBERS

CHIEF TIM BECKER, ATHENS POLICE DEPARTMENT

University of Illinois Police Training Institute 1004 S. Fourth Street, MC-523

Champaign, IL 61820-6104

Director Michael Schlosser

CHIEF BRIAN FENGEL, BARTONVILLE POLICE DEPARTMENT

Dear Director Schlosser:

CHIEF JAN NOBLE BELVIDERE POLICE DEPARTMENT

TIMOTHY NUGENT MAYOR, MANTENO Thank you for submitting your resume and letter indicating that you were appointed full-time interim Director in February 2012 and later Director in February 2013.

LAUREL LUNT PRUSSING MAYOR, URBANA

According to Title 20 chapter V - 1720.30a of the Illinois Administrative Code: "Each local school or course certified by the Board shall operate, for the duration of the school or course, under a full-time Director approved by the Executive Director of the Board."

VALERIE L. SALMONS VILLAGE MANAGER BARTLETT

This letter will serve to record that your resume has been received in this office, and I have granted my approval of your appointment as the full-time Director of the University of Illinois Police Training Institute.

JOHN H. SCHLAF

A copy of this letter and the documents you submitted will be kept on file

SHERIFF RICHARD WATSON ST. CLAIR COUNTY

> at the Board office and reviewed by me on a periodic basis. If, in the future, you should wish to submit updated information to your resume, it will be added to your file and reviewed upon receipt.

LT. PAUL D. WILLIAMS, **BLOOMINGTON POLICE** DEPARTMENT

> If you should have any questions about this matter, please feel free to call me at 217-524-5344.

STATUTORY MEMBERS

DOROTHY BROWN CLERK OF THE CIRCUIT COURT COOK COUNTY

SHERIFF THOMAS DART COOK COUNTY

> **EDDIE JOHNSON** SUPERINTENDENT CHICAGO POLICE DEPARTMENT

LISA MADIGAN ATTORNEY GENERAL STATE OF ILLINOIS

MICHAEL SCHLOSSER DIRECTOR POLICE TRAINING INSTITUTE

LEO SCHMITZ DIRECTOR DEPARTMENT OF STATE POLICE

DIRECTOR ILLINOIS DEPARTMENT OF CORRECTIONS

Regards,

Brent A. Fischer **Executive Director**

BAF/elp