## Bill Status of AM0469 98th General Assembly

Full Text Votes View All Actions Printer-Friendly Version

Short Description: APPOINT-DONALD E. PUCHALSKI

#### Senate Sponsors

Sen. Antonio Muñoz

#### Last Action

Date	Chamber	Action
3/1/2013	Senate	Appointment Confirmed

#### Synopsis As Introduced

Nominates Donald E. Puchalski to be the Public Guardian of DuPage County.

#### Actions

Date	Chamber	Action		
1/23/2013		** Appointment Message Carried Over from Previous General Assembly **		
1/23/2013	Senate	Received by the Senate Sen. Antonio Muñoz; on 11/14/12		
1/23/2013	Senate	Referred to Assignments; on 11/14/12		
1/23/2013	Senate	Assigned to Executive Appointments; on 11/21/12		
1/23/2013	Senate	Referred to <u>Assignments</u> ; on 1/08/13 - Due to Sine Die of the 97th General Assembly		
1/30/2013	Senate	Assigned to Executive Appointments		
2/7/2013	Senate	Recommends Do Advise and Consent <u>Executive Appointments</u> ; 009-000-000		
2/7/2013	Senate	Placed on Calendar Order of Executive Appointments February 13, 2013		
3/1/2013	Senate	Motion Filed Appointment Messages Be Acted on Together ** <u>Sen. Antonio</u> <u>Muñoz</u>		
3/1/2013	Senate	Pursuant to Senate Rule 10-1(c), move to compile the following AM's; AM 441, AM 442, AM 443, AM 444, AM 446, and AM 528 (Abraham Lincoln Presidential Library Advisory Board) AM 454 and AM 455 (Employment Security Advisory Board) AM 456 (Illinois State Board of Investment) AM 458, AM 459, and AM 460 (Kaskaskia Regional Port District Board) AM 461, AM 462, AM 463, AM 464, AM 465, AM 466, AM 467, AM 554, and AM 555 (State Board of Health) AM 469 (Public Guardian for DuPage County) AM 471, AM 472, and AM 473 (Medical Licensing Board) AM 474, AM 475, AM 476, AM 477, AM 478, and AM 479 (Illinois State Medical Disciplinary Board) AM 480, AM 481, AM 482, AM 483, and AM 484 (Southern Illinois Economic Development Authority) AM 490, AM 491, and AM 492 (State Board of Education) AM 495, AM 496, AM 497, and AM 520 (Board of Trustees of the Teachers' Retirement System of Illinois) AM 498 (Board of Trustees of Governors State University) AM 513, AM 539, and AM 540 (Health Facilities Services and Review Board) AM 521 (Weatherization Initiative Board) AM 523, AM 526, and AM 557 (Illinois Community College Board) AM 524 (Illinois Board of Higher Education) AM		

		533, AM 534, AM 535, and AM 536 (Quality Care Board) AM 537, AM 538, AM 559, and AM 560 (Illinois Finance Authority) AM 541, AM 542, AM 543, and AM 544 (Illinois Comprehensive Health Insurance Board) AM 546 and AM 553 (Tri-County River Valley Development Authority Board) AM 547, AM 548, and AM 549 (Board of Trustees of the State Universities Retirement System)
3/1/2013	Senate	Motion Prevailed
3/1/2013	Senate	Do Advise and Consent Passed 050-000-001
3/1/2013	Senate	Appointment Confirmed

## Bill Status of AM990064 99th General Assembly

Full Text Votes View All Actions Printer-Friendly Version

Short Description: APPOINT - DONALD E. PUCHALSKI

#### Senate Sponsors

Sen. Antonio Muñoz

#### Last Action

Date	Chamber	Action
3/19/2015	Senate	Appointment Confirmed

#### Synopsis As Introduced

Nominates Donald E. Puchalski to be Public Administrator of DuPage County.

#### Actions

Date	Chamber	Action	
3/3/2015	Senate	Received by the Senate Sen. Antonio Muñoz	
3/3/2015	Senate	Referred to Assignments	
3/13/2015	Senate	Assigned to Executive Appointments	
3/19/2015	Senate		
3/19/2015	Senate	Placed on Calendar Order of Executive Appointments	
3/19/2015	Senate	Pursuant to Senate Rule 10-1(c), move to compile the following AM's	
3/19/2015	Senate	Recommends Do Advise and Consent <u>Executive Appointments</u> ; 005-000- 000 Placed on Calendar Order of Executive Appointments	

		990069 (Public Admimistrator & Public Guardian for McLean County)
3/19/2015	Senate	Motion Prevailed
3/19/2015	Senate	Do Advise and Consent Passed 050-000-000
3/19/2015	Senate	Appointment Confirmed

# Board Member: Donald Puchalski District 1

Email:	dpuchalski@dupageco.org
Phone:	312-804-2978
Fax:	312-726-4522
Office Address:	421 N. County Farm Road Wheaton, IL 60187
Term Expires:	11-30-2016
Illinois State Board of Election Info:	View Election Info

## County Committees:

- Transportation Committee Chairman
- Legislative Committee Vice Chairman
- Finance Committee
- Intergovernmental Committee
- Judicial and Public Safety Committee
- Public Transit Committee

## **Personal Information**

- Wife: Ginny, public school teacher for 18 years
- Children:
  - o Katie COE College
  - o Jill Addison Trail High School

## **Professional Experience**

Partner in various Law Firms:

- Puchalski, Keenan & Puchalski, 1979 1981
- Doss, Puchalski, Keenan, Bargel, & Dicks 1981 1983
- Doss, Puchalski, Keenan, Bargel, 1983 1988
- Doss, Puchalski, & Keenan, 1988 1991
- Law Office of Donald E. Puchalski, 1991 1992
- Sklodowski, Franklin, Puchalski & Reimer, 1992 1995

- Sklodowski, Puchalski & Reimer, 1995 2003
- Law Offices of Donald E. Puchalski, 2003 Present

1979 - 2003 Special Assistant Attorney General. Handled cases as a Special Assistant Attorney General for the Illinois Department of Labor. Prosecuted civil cases under the Illinois Wage Payment and Collection Act and Illinois Minimum Wage Law.

## Education

- Addison Trail High School
- De Paul University; 3.5 Political Science
- John Marshall Law School

## Community Activity

- Addison School District 4; Serving second term as school board member, currently Vice-President, 1998 - Oct. 2005
- Addison Police Pension Board; Board member and former Vice President, 2002 Present
- Addison Township Republican Organization precinct committeeman, 2003 Present
- Addison Township Trustee, April 2005 Oct. 2005

## Professional Membership

- American Bar Association
- Illinois State Bar Association
- DuPage County Bar Association
- Chicago Advocates Society
- National Advocates Society, President, 1997 1999
- Member of Federal Trial bar and United States Supreme Court

https://www.dupageco.org/CountyBoard/Puchalski/

# About Don Puchalski



Don has lived in DuPage County most of his life. He grew up in Elmhurst and attended Churchville Jr High and Addison Trail High School. Don presently resides in Addison with his beautiful wife Ginny, a public school teacher for 18 years and his two daughters Katie age 21 attending Loyola University and Jill age 19 attending Columbia College.

Don is an attorney with the Law offices of Donald E Puchalski, with offices in Chicago and Addison. Don was a special assistant with the Attorney General for 25 years, prosecuting cases for the Illinois Department of Labor. Don enjoys public service and considers it an honor and privilege. Don is presently Chairman of the Transportation Committee, this is one of the most important committees responsible for the roads and safety of the residents of DuPage County. Don is also Chairman of the Impact Fee and Vice Chairman of the Transparency Committee. Don serves on Finance, Judicial and Public Safety and Strategic Planning Committe. He is also a Commissioner of the DuPage County Housing Authority. Prior to joining the DuPage County Board Don has served 6 years on the Addison School District 4 Board of Education. He spent 8 Years on the Addison Police Pension Board and was elected as a Trustee of Addison Township.

While serving on the DuPage County Board Don has;

- Voted to reduce and freeze County Board salary
- Given a portion of his salary to DuPage Charities
- Supported tough ethics reform and full transpareny

Don supported open government and making DuPage County the most transparent county in Illinois by;

- Placing the county's checkbook online
- All bids and contracts online
- Supported the toughest ethics ordinance in Illinois

Don is committed to making DuPage County and District 1 a great place to live, work and raise a family;

- He demands that the county spend within its means, have a balanced budget and a AAA bond rating
- The county board has REDUCED your real estate taxes and tax levy 7 of the last 10 years

DuPage County residents are entitled to good government, government that spends less but does more.

## Don works hard for his constituents.

# **County Committees**

Transportation (Chairman) Finance Judicial and Public Safety Legislative Strategic Planning Impact Fee (Chairman) Transparency (Vice Chairman) Member of DuPage County Housing Authority

## **Community Activity**

1998 to Oct. 2005 - Addison School District 4
2002 to 2010 - Addison Police Pension Board; Board member and former Vice President
2003 to Present - Addison Township Republican Organization - precinct committeeman
April 2005 - Oct. 2005- Addison Township Trustee

# Education

Addison Trail High School De Paul University John Marshall Law School

# **Professional Membership**

American Bar Association Illinois State Bar Association DuPage County Bar Association Chicago Advocates Society National Advocates Society, President 1997-1999 Member of Federal Trial bar and United States Supreme Court

# **Professional Experience**

Law Offices of Donald E. Puchalski with offices in Chicago and Addison 1979 - 2003 Special Assistant Attorney General. Handled cases as a Special Assistant Attorney General for the Illinois Department of Labor. Prosecuted civil cases under the Illinois Wage Payment and Collection Act and Illinois Minimum Wage Law.

http://donpuchalski.com/index.php/about-don

#### Print a copy of this filing for your records.

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#### **Your Agencies**

Code	Agency	Title
000104	COMMUNITY DEVELOPMENT COMMISSION	COUNTY BOAR
000126	ILLINOIS PRAIRIE TRAIL AUTHORITY	TRUSTEE
000127	IMPACT FEE ADVISORY COMMITTEE	COUNTY BOAR
000136	REGIONAL PLANNING COMMISSION	TRUSTEE
000150	COUNTY BOARD MEMBERS	COUNTY BOAR

#### Your Answers

1. List the name and instrument of ownership in any entity doing business with a unit of local government in required to file, in which the ownership interest held by the person at the date of filing is in excess of \$5,000 which dividends in excess of \$1,200.00 were received during the preceding calendar year. (In the case of rea be listed by street address, or if none, then by legal description.) No time or demand in a financial institution be listed.

ANSWER: N/A

2. List the name, address and type of practice of any professional organization in which the person making the director, associate, partner or proprietor or served in any advisory capacity, from which income in excess of the preceding year.

## ANSWER: N/A

3. List the nature of professional services rendered (other that to the unit or units of local government in relat required file) and the nature of the entity to which they were rendered if fees exceeding \$5,000.00 were recei calendar year from the entity for professional services rendered by the person making the statement. ("Profes rendered in the practice of law, accounting, engineering, medicine, architecture, dentistry, or clinical psychol

## ANSWER: N/A

4. List the identity (including the address or legal description of real estate) of any capital asset from which a realized during the preceding calendar year.

## ANSWER: N/A

5. List the name of any entity and the nature of the governmental action requested by any entity which has an government in relation to which the person must file for any license, franchise or permit for annexation, zoni during the preceding calendar year if the ownership interest of the person filing is in excess of \$5,000.00 fair filing or if income or dividends in excess of \$1,200.00 were received by the person filing from the entity during the person filing from the person fill foling from the person fill foling from the person fill foling from the person fil

#### ANSWER: N/A

6. List the name of any entity doing business with a unit of local government in relation to which the person income in excess of \$1,200.00 was derived during the preceding calendar year other than for professional ser description of any position held in that entity. No time or demand deposit in a financial institution nor any de

#### ANSWER: N/A

7. List the name of any unit of government which employed the person making the statement during the prec the unit or units of government in relation to which the person is required to file.

#### ANSWER: N/A

8. List the names of any entity from which a gift or gifts, or honorarium or honoraria, valued singly or in the was received during the preceding calendar year.

#### ANSWER: N/A