Steve S. Hilgers

December 3, 2007

Ms. Debbie Doerfler Office of Inspector General-ASU 2040 North Fifth Street Springfield, Illinois 62702

Dear Ms. Doerfler:

I am submitting my Employment Application, CMS 100, for the position of Internal Security Investigator II, posting ID: 33 18 IG0398. An original Employment Application, CMS 100, is attached along with a CMS Competitive Promotional Examination Grade Notice.

Should you have any questions regarding this application for Internal Security Investigator II, please do not hesitate to contact me. My current office telephone number is

Respectfully,



Steve S. Hilgers

enclosures



Office of Inspector General ADMINISTRATIVE SERVICES



Rod R. Blagojevich, Governor



DEPARTMENT OF CENTRAL MANAGEMENT SERVICES

OFFICIAL COMPETITIVE PROMOTIONAL EXAMINATION GRADE NOTICE MAINTAIN FOR YOUR RECORDS

HILGERS, STEVE S

PROMOTIONAL EXAMINATION TITLE: INTERNAL SECURITY INV 2 ON CODE (ODELON)

POSITION CODE/OPTION: 21732 / Z

EXAM DATE:

DATE: 11/21/07

GRADE: A WELL QUALIFIED

CURRENT AGENCY: HEALTHCARE & FAMILY SRV WORK COUNTY: SANGAMON

Check to ensure that all personal information is correct. It is your responsibility to keep the information current with this office.

Subject to the Personnel Rules, a passing grade is valid for three years, unless you retake an exam at which point the latest passing grade and date prevail. Upon promotion, grades remain valid only for titles with a higher maximum salary than the title to which you were promoted.

Promotional grades become invalid upon termination/separation from state employment. If, however, you are again employed within four (4) calendar days, you may request that your grades be restored for competitive promotional titles at a higher level than the position in which you are employed.

Information concerning vacancies and job postings can be obtained only from the employing agency. Eligible bidders will be selected for promotion in order of their category rating with those in the "A" group being considered first.

Grades may be appealed by submitting a signed and dated statement requesting to appeal the grade to CMS Examining & Counseling Division at the address listed below. Please include a copy with a daytime phone number. This grade must be appealed within ninety (90) days from the exam date in order to be considered a valid appeal. Appeals will be considered received on the date they are stamped received by the CMS Examining & Counseling Division. Untimely appeals will not be considered.

A grade of A - Well Qualified, B - Qualified, C - Minimally Qualified, indicates that a candidate meets the general standards required to work in this job title. However, an individual position within a job title may require specialized knowledge, skills and abilities, which a candidate must possess to be considered for the position.

Examination results are not transferable between the competitive promotional and open competitive programs.

You may wish to make copies of this grade notice to provide to agencies that require test grade verification.

CMS 60(B) Rev 05/07

EQUAL OPPORTUNITY EMPLOYER

11/21/07



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EXAMINING/EMPLOYMENT APPLICATION (CMS100)

CMS administers civil service testing for agencies under the jurisdiction of the Governor; however, actual employment decisions are made by the hiring agencies. Pencil copies of applications will not be accepted. Legible photocopies are accepted. PLEASE PRINT LEGIBLY OR TYPE INFORMATION.

| 1. POSITION TITLE | | | | | | | | 1 | OPTION LEAVE BLANK | | | BLANK | | |
|---|--|------------------|--------|--------|------------|----------------------|-------------------------|-------------------------------|---------------------------|------------|------------------------|---------|--------------|--------|
| Internal Security Investigator II | | | | | | | | | 13 | | | | | |
| 2. LAST NAME | FIRS | ST NAM | E | | | М | 1 | 3. 1 | 3. SOCIAL SECURITY NUMBER | | | | | |
| Hilgers | Hilgers Steve S | | | | | | | | | | | | | |
| MAILING ADDRESS | | | | | | COU | YTY | 4. 1 | BIRTHDAT | E (OPTI | ONAL) | | | |
| | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | CODE | 2 5 | 5. HO | ME TE | LEPHC | DNE | V | VORK TE | ELEPHO | NE | - | |
| | | | | | | | | | | | | | 8 | |
| 6. DRIVERS LICENSE NUMBER | STATE | M | O/YR | EXPI | RES | | RESTR | RICTIONS | N | ON-CDL | | CD | LE | NDR |
| | | | | | | | | | | | | | | |
| 7. COUNTY CHOICE COUNTY | COOK/Z | ONE | | LEAV | E BLA | NK | | COUNTY | C | 00K/Z0 | NE | LE | AVE BL | ANK |
| (Select one or two) Sangamon | 3 | | | | | | | Logan | 4 | | | | | |
| (Check one) will not acc | ept temporary les must choose | employm | | В. | Ava wil | ailable fo accept | r perma lempora | inent employr iry employme | nent; C nt. | | ilable for ployment | | rary | |
| 9. If your answer to any of the following | | | | | n a si | gned, d | etailed | explanation | Li. | | YES | | × NO |) |
| A Have you ever been fired from a job? B. Have you ever pled guilty to or been c | | | 5.05 | | her the | un a min | or traff | ic violation? | | F | YES | | × NC | |
| Pursuant to Public Act 93 0211, offe- effective August 12, 2004, (705 11.C) | tive January | 1. 2004. | (20 | ILCS | 2630/ | 12 (a)) | and Pi | ublic Act 93- | | Stutu | _ | | | |
| of Illinois are not obligated to discle | ose an arrest | or convi | iction | recon | d tha | at has b | een ex | punged or s | ealed, nor | an | | | | |
| expanged juvenille record. Employe Public Act applies to law enforcement | | | | | | | | | | | ors. | | | |
| C. Are you currently in default on the rep | an a | All | | | | | | | | | YES | | × NO | S |
| State law provides that any employee w | | | | | | | | | | | | the ann | ount of \$ | 600 or |
| more shall, as a condition of employm 10. VETERANS PREFERENCE: For assis | stance contac | | _ | - | | | | | | | loan. | | | |
| | 526-0844 (TT | | | | 000000 | | | | | | | | | |
| I wish to claim Veterans Preference; att disability, also include a copy of U.S. V | | | | | opy ol | f my DD | 214/21 | 5. (If claimi | ng service- | connected | i | | | |
| I wish to claim Veterans Preference as an | | | | | | | | | | | | | | |
| currently serving under honorable condi | 12.7490 | 1962 - 1967 - 19 | | | 9 | 8887999900000 | 1999 - De Coller | | | | | LE | AVE BL | ANK |
| connected death or disability that preven | | | | | | | | | lo sunereu | a service- | | | | |
| 1 have submitted required military docum Preference with CMS. | entation to CM | IS after J | anua | ry 01, | 2000 | and hav | e alread | ly established | Veterans | | | | | |
| 11. HIGH SCHOOL GRADUATE | YES | NO | | NUME | BER C | OF YRS | сомр | LETED 0 | 12 | 3 🗙 | GED | Y | ES 🗌 | NO |
| 12. BUSINESS, TRADE, CORRESPOND | ENCE | FRC | OM | T |) | TIN | 1E | S | UBJECTS | | COU | RSE | COMP | LETED |
| SCHOOL: NAME AND ADDRESS | | MO | YR | MO | YR | FULL | PART | | | | LENG | GTH | YES | NO |
| Penn Valley Community College | | 08 | 82 | 10 | 83 | Х | | Administra | tion of Ju | stice | l ye | ear | × | |
| | | | | | | | | | | | | | | |
| 13. TECHNICAL/PROFESSIONAL LICE | | 1 | NUME | ER | | | STATE ISSI | JED | DATE I | 0.000 | | | N DATE YR | |
| Police Officer Commission | | | | | | | MO YR MO MO 08 82 12 | | | | 5 KK | 87 | | |
| Emergency Mobile Intensive Care Technician | | | | | | | | KA | | 08 | 78 | 12 | | 85 |
| | | | | | FOR | CMS U | SIE ON | LY | | | | | | |
| | | | | EXA | M DA | ге _i | | TEST C | ENTER | | | | | |
| CMS 1001Rev.01/07) Printed on Recycled Paper | | MON | тн | E E | DAY | i Y | EAR | | | | | | | |

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14. EDUCATION REPORT: LIST YOUR EDUCATION ACCURATELY AND COMPLETELY. A copy of college transcripts/degrees may be required. The number of credit hours you have carned may be needed to meet the minimum requirements for some titles. This information is also useful for career counseling purposes.

| NAME AND ADDRESS OF COLLEGES/UNIVERSITIES ATT | FENDED | EA | DURS RNED | MAJO (DO NO | DT (DO NOT | DATES ATT FROM | то | EVEL AND DEGREE I | EARNED |
|--|---------|----------|--------------|----------------|---|-----------------------|---------|----------------------|----------|
| | | SEM | QTR | ABBREV | IATE) ABBREVIATE) | MO/YR | MO/YR | LEVEL | IMO I YR |
| Undergraduate | | | 1 | | | / 1 | / | | 1 1 |
| Penn Valley Community Colleg | | 43 | 1 | | | 08 / 77 | 05 / 79 | | |
| Regional Police Training Acade | my | 34 | 1 | | | 04 / 82 1 | 10 / 83 | | 1 1 |
| Graduate | | | I | | | / 1 | 1 | | 1 1 |
| · - · · · · · · · · · · · · · · · · · · | | | | | | / / | / | | 1 1 |
| | | | 1 | | | / 1 | , | | 1 1 |
| • LIST UNDERGRADUATE AN GRADUATE HOURS SEPAR. | | | | | NUMBER OF ER HOURS EARNED | • DO NOT I MORE TH | | OURSES | |
| FIELDS OF STUDY | UNDERGI | RADUATE | GRAD | UATE | FIELDS OF STUDY | UNDERG | RADUATE | GRAD | UATE |
| LIST ACTUAL | # OF | #OF | # OF | #OF | LIST ACTUAL | # OF | # OF | # OF | #OF |
| CREDIT HOURS | SEM HRS | QTR HRS | SEM HRS | QTR HRS | CREDIT HOURS | SEM HRS | QTR HRS | SEM HRS | QTR HRS |
| Accounting Actuarial Science | | | | | Humanities Human Services | | + | | |
| Afro-American Studies | | | | | Hydrology | 3 | | | <u> </u> |
| Agriculture | | | | | Industrial Arts | | | | + |
| Agronomy | | | | | Industrial Hygiene | | + | | + |
| Animal Science | | | | | Insurance | | | 1 | |
| Architecture | | | | | Journalism | | | | |
| Art | | | | | Law (specify) Business | 3 | | | |
| Atmospheric Science | | | | | Law Enforcement | | | | |
| Audiovisual Instruction | | | | | Library Science | | | | |
| Bacteriology | | | | | Limnology | | | | |
| Biochemistry | | | | | Mgmt Info Systems | | | | <u> </u> |
| Biology | 6 | | | | Marketing | | | | |
| Biostatistics Botany | | | | | Mathematics Medical Records | | | | |
| Business Admin/Mgmt | | | | | Medical Technology | | | | |
| Cell/Molecular Biology | | | | | Medicine | | | | <u> </u> |
| Chemistry | | | | | Microbiology | | - | | |
| Computer Science | | | | | Nursing (specify) | | | | |
| Conservation | | | | | Park Management | | | | 1 |
| Criminal Justice Admin | 34 | | | | Pastoral Counseling | | | | |
| Criminology | | | | | Pharmacy | | | | |
| Demography | | | | | Physics | | | | |
| Dietetics, Nutrition | | | | | Political Science/Govt | | | | |
| Divinity/Theology | | | | | Programming | | | ļ | <u> </u> |
| Early Childhood Development | | | | | Psychology | | | | |
| Economics | | | | | Public Administration | | | | |
| Education (specify) | | | | | Radio-Television | | | | |
| Engineering (specify) Engineering Technology | | | | | Recreation Rehab Counseling/Admin | | | | + |
| Environmental Science | + | | | | Risk Assessment | | | | + |
| English | 6 | | | | Secretarial Science | | | 1 | + |
| Entomology | - | | | | Social Work | | | | + |
| Environmental Health | | | | | Sociology | 6 | | 1 | 1 |
| Epidemiology | | | | | Soil Science | 3 | 1 | | |
| Finance | | | | | Speech and Drama | | | | |
| Fire Science | | | | | Statistics | | | | |
| Fish Management | | | | | Therapy (specify) | | | | |
| Food Service Mgmt | | | | Toxicology | | | | | |
| Foreign Language (specify) | | | | | Urban Studies | | | l | |
| Forensic Science | | | | | Wildlife Management | | | l | |
| Forestry | | | | | Zoology | | | | |
| Geography | | | | | Other: | | | | + |
| Geology Genetics | | | | | Etymology Physical Assessment | 3 | | | |
| Guidance and Counseling | | | | + | Physical Assessment P.E. Emergency Field Personr | | | + | + |
| Health/Public Health | 3 | | <u> </u> | <u> </u> | EMT | 5 | | 1 | + |
| History | | | 1 | 1 | Intro Community Services | 3 | | + | + |
| Home Economics | | <u> </u> | | | | | | 1 | + |

Attach separate sheet of paper for additional coursework if necessary.

15. WORK HISTORY: Complete this section in detail All fields <u>MUST</u> be completed to be considered for grading. Begin with most recent position title and work backward. If you have an extensive work history with one employer, list each change in position title separately including duties and dates associated with each. Unsigned or incomplete applications will be returned. If additional space is needed, attach a separate sheet following the same format as below. Resumes submitted must be in same format as the application. Place additional sheets/resumes inside the application.

INCLUDE THE FOLLOWING INFORMATION:

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- College internships/practicums successfully completed
- Military experience including dates, listing each change in rank and title Related volunteer experience including dates and hours worked

| CURRENT (OR LAST) EMPLOYER | POSITION TITLE | | | | | | | |
|---|---|---|--------------------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------------|-------------------------|
| State of Illinois/Healthcare and Family Services | | Public Aid Investigator/TA Internal Security Investigator II | | | | | | |
| STREET ADDRESS | | AVERAGE # OF HOURS WORKED PER WEEK CURRENT OR LAST SALARY FULL-TIME OR PART-TIME WEEKLY OR MONTHLY OR ANNUALLY | | | | | | |
| 3201 Pleasant Run, Suite C | | FULL-TIN | IE OR | РА | RT-TIME | | | |
| CITY | | 40 | | | (A 4 17 N 177) | \$ | \$ 6,145.18 TOTAL | \$ |
| | STATE | MONTH | YEAF | R TC | MENT | YEAR | YEARS | MONTHS |
| Springfield | IL | 02 | 07 | | Current | | | 16 10 |
| SUPERVISORY RESPONSIBILITY: LIST THE <u>NUMBER</u> OF EMPLOYEES YOU SUPERVISED IN THE APPROPRIATE BOX(ES) | CLERIC | AL. | | ICAL/PARA- ESSIONAL | PROFESSION | AL. ADMI | NISTRATIVE | |
| DESCRIBE DUTIES AND RESPONSIBILITIES FOR | EACH POSITIO | N TITLE SEP. | ARATELY | | | | | |
| Temporary assignment with the Bureau of Inter- | | | | | | | | |
| cases involving specialized and complex allegat | | | | | | | | |
| concerning sensitive cases involving specialized Assistance Program, the Cooling Program, and | | | | | | | | |
| (LAA), contractors, vendors, and department en | | | | | | | | |
| REASON FOR LEAVING: Current assignment. | | | | | | | | |
| EMPLOYER | | | | | POSITION | TITLE | | |
| State of Illinois/Healthcare and Family Services | | Internal Sec | urity Inve | stigator | II/Public Aid I | nvestigator | | |
| STREET ADDRESS | | AVERAGE # (FULL-TIN | | | ED PER WEEK ART- TIME | | NT OR LAST | |
| 404 North 5th Street | | 40 | | <u> </u> | ART-TUPIE | \$ | 1 | S S |
| СІТҮ | STATE | DA | TES OF F | EMPLOY | | | TOTAL | |
| Springfield | IL | <u>MONTH</u> 03 | 98 | <u>R T(</u> | 02 MONTH | VEAR 07 | 8 | MONTHS |
| SUPERVISORY RESPONSIBILITY: LIST THE <u>NUMBER</u> OF EMPLOYEES YOU SUPERVISED IN THE APPROPRIATE BOX(ES) | MANUAL/TRADES | CLERIC | | | ICAL/PARA- ESSIONAL | PROFESSION | | INISTRATIVE |
| DESCRIBE DUTIES AND RESPONSIBILITIES FOR | EACH POSITIO | N TITLE SEP | ARATELA | · | J L | | d L | |
| Independently investigated suspected malfeasar of the medical programs, food stamp trafficking Control Unit with the Illinois State Police from Federal Bureau of Investigation, United States | nce and fraudule g, and contractor 04/98 through 1 Postal Inspector, | nt activity in /vendor irreg 0/01. This t Office of In | volving e gularities ask force | eligibili . Was a was co | nssigned as ar mprised of th | <u>investigator</u> e United Sta | to the Medi tes Attorney | caid Fraud s Office, |
| (Agency had title reorganization: ISI II to Publ REASON FOR LEAVING: Placed on Temporary As | | | | | | | | |
| EMPLOYER | | POSITION TITLE | | | | | | |
| State of Illinois/Department of Revenue | | Senior Public Service Administrator | | | | | | |
| STREET ADDRESS | | | | | ED PER WEEK | | NT OR LAST | |
| 101 West Jefferson | | FULL-TIN 60-7 | ······ | <u>ξ Ρ</u> . | ART- TIME | | MONTHLY OF | r |
| CITY | STATE | + | ATES OF | FMPLO | VMFNT | \$ | \$ 3,792.00 TOTAL | \$ |
| Springfield | IL | MONTH | YEAI 97 (| R TC | D MONTH | YEAR 98 99 | YEARS | MONTHS |
| | | 11 | 1 | 13 | 03 | | | 5 |
| SUPERVISORY RESPONSIBILITY: LIST THE <u>NUMBER</u> OF EMPLOYEES YOU SUPERVISED IN THE APPROPRIATE BOX(ES) | CLERIC | CAL | TECHN PROF | RICAL/PARA- ESSIONAL | PROFESSION 2 | AL ADM | inistrative 1 | |
| | DESCRIBE DUTIES AND RESPONSIBILITIES FOR EACH POSITION TITLE SEPARATELY: | | | | | | | |
| Bureau Chief of Internal Affairs. Managed and organized the staff that performed confidential investigative duties concerning sensitive cases involving specialized and complex allegations and conflicts of interest of employees, contractors, and vendors. | | | | | | | | |
| | | | | | | | | |
| REASON FOR LEAVING: New administration. | | | | | | | | |

| 100 | C 9 | | |
|-----|-----|--|--|

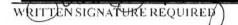
| EMPLOYÊR | | POSITION TITLE | | | | | | |
|---|------------------|---|-------------------|--------------------|-------------|---------------|-----------------|-----------------------------|
| State of Illinois/Department of Public Aid | | Internal Security Investigator II | | | | | | |
| STREET ADDRESS | | AVERAGE # OF HOURS WORKED PER WEEK CURRENT OR LAST SALARY | | | | | | |
| 4094 North 5th Street | 40 | | | | s | \$ 3,300.00 | s | |
| CITY | STATE | DA | TES OF E | MPLOYN | 1ENT | | TOTAL | |
| Springfield | IL | MONTH | YEAR | то | MONTH | YEAR | YEARS | MONTHS |
| Springheid | 16 | 07 2 | 97 9 | 8 | 11 6 | 97 93 | | (5) |
| SUPERVISORY RESPONSIBILITY: LIST THE <u>NUMBER</u> OF EMPLOYEES YOU SUPERVISED IN THE APPROPRIATE BOX(ES) | CLERIC | AL | TECHNIC PROFES | AL/PARA- SIONAL | PROFESSIONA | AL ADM | IINISTRATIVE | |
| DESCRIBE DUTIES AND RESPONSIBILITIES FOR | R EACH POSITIO | N TITLE SEP | RATELY: | | | | | |
| Assigned to the bureau chief of Medicaid Qual medical programs and vendor irregularities. | ity Assurance to | independent | y investig | gate susp | ected malfe | easance and f | raudulent a | buses of |
| REASON FOR LEAVING: Promotion. | | | | | | | | |
| EMPLOYER | | POSITION TITLE | | | | | | |
| State of Illinois/Department of Public Aid | | Executive I | | | | | | |
| STREET ADDRESS | | AVERAGE # OF HOURS WORKED PER WEEK CURRENT OR LAST SALARY | | | | | | 가는 그 같은 것이 아이들을 알 것이 없는데. 네 |
| 305 East Monroe Street | | FULL-TIN 40 | IE OR | PAR | T-TIME | | \$ 3,137. | R ANNUALLY |
| CITY | STATE | 10 | TES OF EN | ADI OVM | ENT | 3 | TOTAL | 3 |
| | | MONTH | YEAR | | MONTH | YEAR | YEARS | MONTHS |
| Springfield | IL | 07 | 96 🕈 | 17 | 07 | 9796 | (\mathcal{V}) | |
| SUPERVISORY RESPONSIBILITY: LIST THE <u>NUMBER</u> OF EMPLOYEES YOU SUPERVISED IN THE APPROPRIATE BOX(ES) | CLERIC | AI. | | AL/PARA- SIONAL | PROFFSSION | AL. | IINISTRATIVE | |
| DESCRIBE DUTIES AND RESPONSIBILITIES FO | R EACH POSITIO | ON TITLE SEP. | RATELY: | \$ | | | | |
| Organized, directed, planned, controlled and e Illinois. Managed the Program functions and reports, participated in hearings and appeals re | conferred with m | nanagement o | n all steps | of the F | rogram. Co | ompiled char | | |
| REASON FOR LEAVING: Promotion. | | | | | | | | |

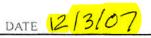
- State law requires that you furnish certain information about your child support obligations at the time you are hired. The possibility of employment is not affected by a child support obligation or default in payment.
- As a condition of employment, state law requires that "every male born on or after January 1, 1960, and less than 27 years old, shall submit documentation, at time of appointment, evidencing his registration with the Federal Selective Service System."
- In compliance with the state and federal constitutions, the Illinois Human Rights Act, the U.S. Civil Rights Act, the Americans with Disabilities Act, and Section 504 of the Federal Rehabilitation Act, the Department of Central Management Services does not discriminate in employment, contracts, or any other activity. If you have a complaint, please contact the Department of Central Management Services at 217/782-7100 (voice) or 217/785-3979 (TTY).

16. This application may be utilized as the actual test for some titles. If the title for which you wish to test is a closed exam or an exam based only on training and experience, mail completed application to: Central Management Services, Examining and Counseling, Room 500, Stratton Office Building, 401 South Spring Street, Springfield, Illinois 62706. Applications for a closed exam will be maintained until an agency requests that the test be administered or for a maximum of one year.

17. I understand that I may be required to submit proof of previous employment, education, military service or other statements in this application. I authorize release of this and other information covering job-related factors for the purpose of verification and determination of suitability for state employment. I state that I have not submitted an application for this written and/or performance examination within the last 30 days. I certify that the information of this application is true and accurate and understand that misrepresentation of any material fact may be grounds for ineligibility or termination of employment.

18. Completing this application may result in your name being placed on an eligibility list. Names placed on an eligibility list may be released to the public without further notice to the applicant.





The State of Illinois is an Equal Opportunity Employer. To assist in the accomplishment of Affirmative Action goals, we invite you to complete the following information. Completion of this information is not required. Circle **ONE** letter and, if applicable, check the appropriate box.

| FEMALE | MALE | 1 | DISABILITY |
|--------|------|---|------------|
| | | White not of Hispanic Origin. A person having origins in any of the original peoples of Europe. North Africa or the Middle East. | |
| | | African American not of Hispanic Origin. A person having origins in any of the black racial groups of Africa | |
| | | Native American. A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community. | |
| | | Asian. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa. | |
| | | Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish Culture or origin, regardless of race. | |

APPLICANT INFORMATION CONCERNING COOK COUNTY ZONES

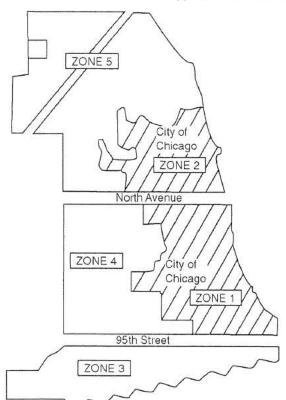
Cook County is divided into five zones for the position titles listed below for the purpose of administering eligible lists. To explain the zones, the map is an outline of Cook County with the central and northern portions of the City of Chicago shown crosshatched. A more detailed map is available on our website at http://www.cms.illinois.gov under Employment, Frequently Asked Questions.

The open competitive position titles to which Cook County zones apply are:

Automotive Mechanic Child Development Aide III Cook I Heavy Construction Equip Operator Highway Maintainer Highway Maintainer Lead Worker Laborer (Maintenance) Licensed Practical Nurse I and II Office Aide Office Assistant

Office Clerk Security Officer Stores Clerk Storekeeper I Support Service Worker

- Zone 1 is the area within the city limits of Chicago between North Avenue and 95th Street.
- Zone 2 is the area within the city limits of Chicago north of North Avenue.
- Zone 3 is Cook County and the area including the City of Chicago which is south of 95th Street.
- Zone 4 is Cook County outside the City of Chicago between North Avenue and 95th Street.
- Zone 5 is Cook County outside the City of Chicago north of North Avenue.



STATE OF ILLINOIS ASSESSMENT CENTERS

CHAMPAIGN (by appointment only) Central Management Services State Regional Office Building 2125 South First Street Champaign, Illinois 61820 Phone: 217-278-3435 Illinois Relay Center: 800-526-0844 (TTY only)

CHICAGO

Central Managment Services James R. Thompson Center - Suite 3-300 100 W. Randolph Street Chicago, Illinois 60601 Phone: 312-793-3565 312-814-4458 (TTY only)

ROCKFORD (by appointment only) Central Management Services E. J. "Zeke" Giorgi Center 200 South Wyman Street Rockford, Illinois 61101 Phone: 815-987-7004 Illinois Relay Center: 800-526-0844 (TTY only) MARION (by appointment only) Central Management Services State Regional Office Building 2309 West Main Street, Suite 126 Marion, Illinois 62959 Phone: 618-993-7005 Illinois Relay Center: 800-526-0844 (TTY only)

SPRINGFIELD

Central Management Services Capital City Center 130 West Mason Street Springfield, IL 62702 Phone: 217-557-6885 217-785-3979 (TTY only)

Walk in test centers are located in Springfield and Chicago. Office hours are Monday-Friday 8 a.m. - 5 p.m. Chicago and Springfield multiple choice automated testing is held Monday, Tuesday, Wednesday and Thursday. Check in time for elerical and non-clerical tests is anytime between 8 a.m. and 1:30 p.m. in Chicago and 8 a.m. and 2 p.m. in Springfield. You must arrive and be ready to test no later than 12:30 p.m. for HR Trainee, HR Assistant, HR Associate, Revenue Tax Specialist Trainee, Insurance Analyst II, Telecommunicator Trainee and Dietation exams.

IDENTIFICATION IS REQUIRED AT THE TIME OF TESTING AT ALL ASSESSMENT CENTERS.

Visit our website for more information at http://www.cms.illinois.gov or for general information regarding testing and career counseling contact CMS Examining and Counseling Division, Room 500 Stratton Building, Springfield, IL 62706 (217) 782-7100 (voice) (217) 785-3979 (TTY)

<u>Career Services</u> Career counselors are available at all of the assessment center locations by appointment only. A completed CMS application is required at the time of the appointment for review by the counselor. After reviewing your completed application and discussing your education and work experiences, the counselor will recommend job titles and provide descriptions of the job requirements. Call in advance to make an appointment. Phone numbers are listed above for the specific locations.

<u>Testing Information</u> There are approximately 950 position titles used by the state agencies under the jurisdiction of the Governor. To be considered as an eligible applicant for one of these titles, the applicant must participate in either an automated multiple-choice test (AT); or submit the application for a review of the training and experience (TX) listed on the application. A grade is given for each of these exam types. The position titles are separated into Group A and Group B.

<u>**Group A**</u>- titles are tested for continuously. The Group \land titles requiring an automated multiple-choice exam (\land T) are administered at any of the assessment centers listed above. The Group \land titles requiring review of the applicant's training and experience (TX) should be sent to CMS, Examining and Counseling Division, Room 500 Stratton Office Building, Springfield, IL, 62706, for grading.

<u>**Group B</u>** - titles are closed exams. Send applications for <u>any</u> Group B title to CMS, Examining and Counseling Division, Room 500 Stratton Office Building. Springfield, IL, 62706. Applications for a Group B closed exam will be maintained until an agency requests that the test be administered or for a maximum of one year.</u>

- Information on the position titles may be obtained from any Assessment Center or by viewing the Web site.
- NOTE: A separate application is usually required for each title and option for which you test. Some exceptions: You may use one application to apply for a TX grade for multiple options for Public Service Administrator (PSA) and Senior Public Service Administrator (SPSA). Use one application for all selected options for <u>each</u> title for the Information Services Specialist (ISS) and the Information Systems Analyst (ISA).
- · Many AT tests in the same series require only one application. Check with any assessment center for specifics.

<u>Veterans Preference</u> is awarded to veterans after CMS receives appropriate documentation and verifies eligibility. For more information contact the Veterans Outreach Office at 800-643-8138; Illinois Relay Center 800-526-0844 (TTY only).

<u>Highway Maintainer Examination</u> requires the possession of a valid commercial drivers license, Class "A," with endorsements of "N" (Tankers) or "X" (Tankers with hazardous materials) and non-restrictive air brakes, before an applicant can participate in the examination.

Automotive Mechanic Examination Opt. 1, 2 and 3 and Maintenance Equipment Operator Examination require the possession of a valid Class "A" or "B" commercial drivers license before an applicant can participate in the examination.

If you are an individual with a disability and need accommodated testing assistance, please contact the Disabled Workers Program in Springfield at (217) 785-1985 (voice) or (217) 524-1383 (TTY only) before the date of the test.

Steve S. Hilgers Work Experience Continued

State of Illinois/Healthcare and Family Services-continued Date of Employment: 03/98 to 02/07

State of Illinois Attorney General Office, State of Illinois/Department of Public Health, and the Office of Inspector General/Department of Public Aid. I participated in investigations of fraud, including efforts to defraud the Medicaid system by billing for services not delivered, or under delivered. I also participated in investigations of physical abuse or neglect, including battery, sexual assault, and failure to deliver services or medications.

Employed by: Marten Motors, Inc. Address: P.O. Box 199 Emden, Illinois 62635 Payroll Title: Manager

Dates of Employment: 08/93 to 06/96 Total: Years 2 Months: 10 Hours Worked Per Week: 50 Monthly Salary: \$2,850.00 + bonuses

List and describe your duties and responsibilities:

As manager, I was responsible for sales of Chrysler, Plymouth, and Dodge products. I supervised four employees. Oversaw the warranty, parts, and employee training for the dealership. I was involved in the daily operations including corporate issues and franchise operation, as well as personnel decisions.

Reason for leaving: Employment with the State of Illinois.

Employed by: Kansas City P.M., Inc. Address: 3201 Gillham Plaza Kansas City, Missouri 64109 Payroll Title: Manager

Dates of Employment: 05/90 to 07/93 Total: Years 3 Months: 2 Hours Worked Per Week: 50 Monthly Salary: \$2,850.00 + bonuses

List and describe your duties and responsibilities:

I was responsible for all managerial aspects of running a business, which included interviewing, selections, discipline, and termination of individuals. Responsible for budgeting and controlling of income and expenses in excess of \$275,000.00. Oversaw customer complaints and claims to resolution.

Reason for leaving: Employment with Marten Motors, Inc.

Steve S. Hilgers Work Experience Continued

Employed by: Fox & Partee LLC 4600 Madison, Suite 1010 Address: Payroll Title: Investigator

Dates of Employment: 02/87 to 05/90 Total: Years 2 Months: 10 Hours Worked Per Week: 50

List and describe your duties and responsibilities:

I performed criminal and civil investigations including witness and document collection, review in the areas of white-collar crimes, anti-trust violations, fraud, and racketeering allegations. Responsible for witness debriefing and preparation in civil and domestic cases requiring a wide range of investigative responsibilities. Investigated bodily injury, workers compensations, and wrongful death suits that included obtaining and evaluation of medical reports, compiled valuations studies, interviewing all applicable parties to a suit, participated in depositions and provided support services during trials. Additional responsibilities included management of the computer network system and knowledge of various software packages such as WordPerfect and Quattro.

Reason for leaving: Employment with Kansas City, P.M., Inc.

Employed by: Kansas City, Missouri Police Department 1125 Locust Kansas City, Missouri 64106

List and describe your duties and responsibilities:

Investigation and enforcement of municipal, state, and federal laws. Assigned to the Tactical Response Unit (SWAT) from 1985 – 1987. Assigned duties of acting sergeant, which included supervision of six officers. Compiled sector statistical reports for officer's performance evaluations. Interpreted and analyzed report data on crime patterns and initiated patrol tactic plans. On sergeant promotional list at time of resignation.

As a commissioned and sworn police officer, I completed the 640-hour entrant officer training class.

Reason for leaving: Employment with Fox & Partee LLC.

Employed by: Johnson County Medical Action Address: 10901 Lowell, Suite 135 Overland Park, Kansas 66210 Payroll Title: Emergency Mobile Intensive Care Technician

Dates of Employment: 05/90 to 07/93 Total: Years 4 Months: 10 Hours Worked Per Week: 50

List and describe your duties and responsibilities: Performed rescue and treatment of the traumatically injured and critically ill.

Reason for leaving: Employment with Kansas City, Missouri Police Department.

Address: Payroll Title: Police Officer Dates of Employment: 06/83 to 12/87 Total: Years 4 Months: 6 Hours Worked Per Week: 50

Kansas City, Missouri 64112

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Steve S. Hilgers Work Experience Continued

Volunteer Experience

| Organization: | Mason City Community Park District | Dates of Participation: 04/96 to current |
|---------------|------------------------------------|--|
| Address: | 114 West Court Street | Total: Years 11 Months: 8 |
| | Mason City, Illinois 62664 | Hours Per Month: 25 |
| Title: | Commissioner | |
| | | |

As an elected non-partisan commissioner of the Mason City Community Park District, I have responsibility to protect and preserve our parks. As a board commissioner, I have fiscal responsibilities to oversee all of the district's assets including land, buildings and financial resources. It is also my responsibility to set policies for the operation of the park system, including personnel and recreational programs that are administrated by the district.

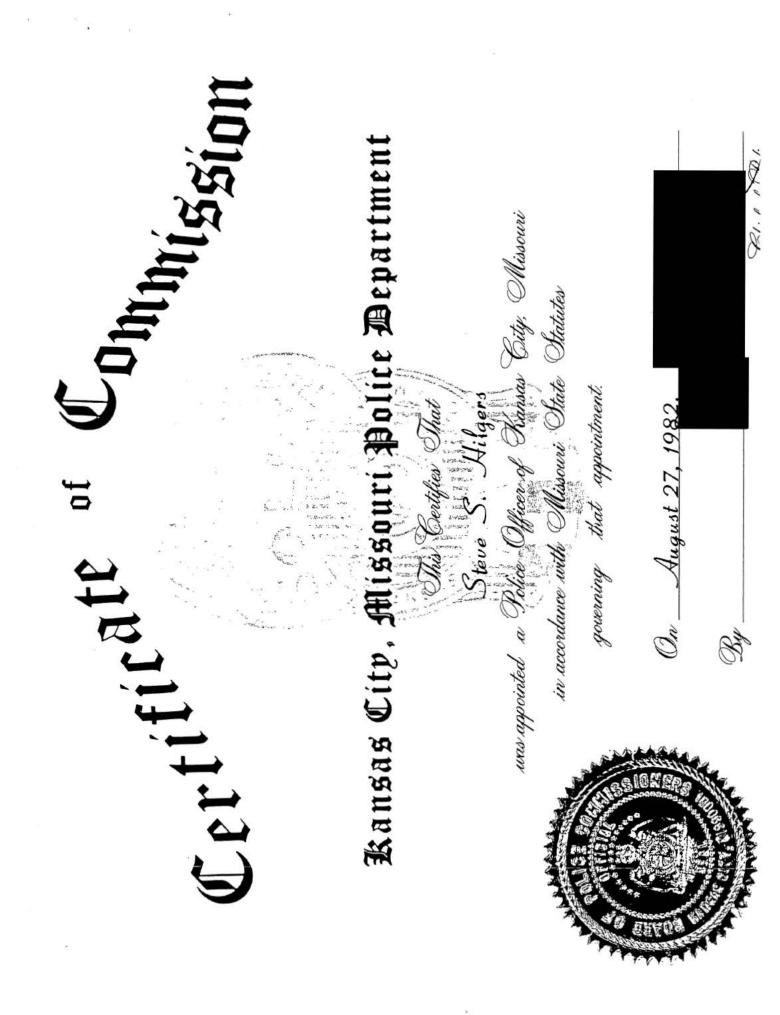
I have served as treasurer for the park district and am closely involved in the annual budget and appropriation ordinance and tax levy ordinances.

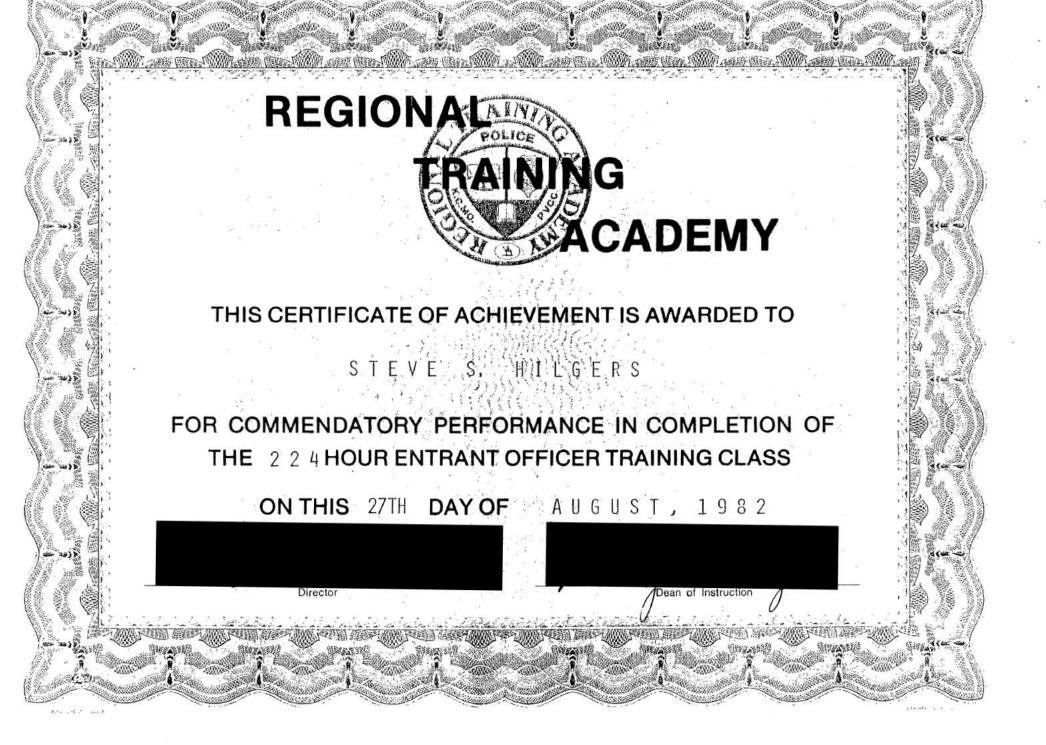
| Organization: | Boy Scouts of America | Dates of Participation: 08/04 to current |
|---------------|----------------------------|--|
| Address: | Pack 177 | Total: Years 3 Months: 4 |
| | Mason City, Illinois 62664 | Hours Per Month: 20 |
| Title: | Pack Committee/Den Leader | |

As a volunteer with the Boy Scouts of America, I have been affiliated with my local chartered organization, Pack 177 in Mason City, Illinois. I am a member of the pack committee and also a den leader. As a member of the pack committee, responsibilities include record keeping, correspondence, finances, advancement, training, public relations, and membership re-registration. As a den leader, I work directly with other den and pack leaders to ensure the success of the pack. I also plan, prepare for, conduct den meetings, and attend and participate in leaders meetings.

| Organization | Kansas City, Missouri Police Department | Dates of Participation: 08/82 to 10/83 |
|--------------|---|--|
| Address: | 1125 Locust | Total: Years 1 Months: 2 |
| | Kansas City, Missouri 64106 | Hours Per Month: 40 |
| Title: | Police Officer | |

Investigated and enforced municipal, state, and federal laws. As a reserve commissioned and sworn police officer, I completed the 224-hour entrant officer training class.





Lonna sion Ransas City, Missouri Police Department was appointed a Police Officer of Kansas City, Missouri iv accordance with Missouri Otate Statutes Sieve S. Hilgers governing that appointment. Mis Certifies Mat of On Oitsber 19, 1983 ificat. C) Certl

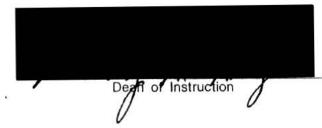


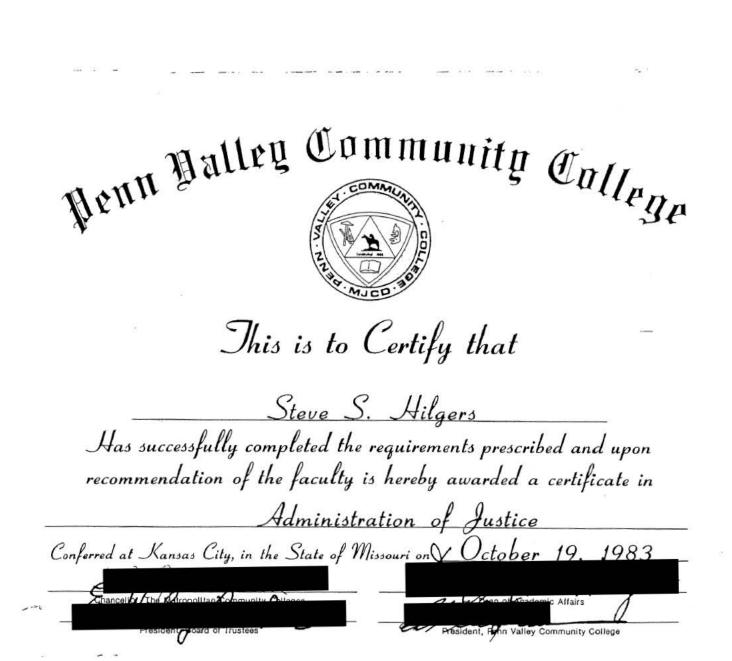
Steve S. Hilgers

FOR COMMENDATORY PERFORMANCE IN COMPLETION OF THE 640 HOUR ENTRANT OFFICER TRAINING CLASS

ON THIS 19th DAY OF October, 1983







State of Missouri Department of Public Safety

hereby grants certification to

STEVE HILGERS

1ST CLASS COUNTIES HAVING A CHARTER FORM OF GOVERNMENT, 2ND, 3RD & 4TH CLASS in recognition of the successful completion of the

600 HOUR BASIC COURSE

as required under the provisions of sections 590.100 to 590.150 of the Revised Statutes of Missouri, 1978.

